



**The greatest gift you can leave your loved ones isn't what you think.**

(973)  
457-4724

BradleyAdvancePlanning.com

**BRADLEY**  
A CONFIDENTIAL TRUSTS LLC

Bradley, Madison & Smith Funeral Home  
James H. Bradley, Manager  
N.J. Lic. No. 4809  
1100 Pine Avenue Union, NJ 07083

PRSR STD  
U.S. POSTAGE  
PAID  
BRIDGEPORT CT  
PERMIT NO. 390

ECRWSS

\*\*\*\*\*ECRWSSDDM\*\*\*\*\*  
**POSTAL PATRON**  
**UNION, NJ 07083**

## MONTH-LONG BLACK HISTORY MONTH CELEBRATION

The fourth Annual Black History Month Celebration will feature a month-long lineup of programs and events. The celebration kicks off with an art exhibit titled, "Black Excellence" featuring various local black artists and ends with a free movie screening of the 2019 film, Harriet Tubman.

"Over the past years, Union has commemorated Black History Month with the regional premiere of the musical 'Simple Simone,' and hosting the rotating film festival, which drew patrons from in and around Union. I'm proud to announce that we will again continue the tradition of honoring African American history, arts and culture, with a showing of the acclaimed film 'Harriet,' which chronicles the extraordinary tale of the remarkable Harriet Tubman," stated Mayor Delisfort. "I'm truly excited about this year's Black History Month celebration and the opportunity it provides for reflection."

**2020 BLACK HISTORY MONTH LINEUP IS AS FOLLOWS:**  
**BLACK EXCELLENCE ART EXHIBIT**  
**FRIDAY, FEBRUARY 7**  
**AT VAUXHALL MEETING CENTER FROM 6 P.M. TO 9 P.M.**

Various local Black artists will exhibit their artwork. Refreshments will be served. Free admission.  
**BLACK HISTORY, ORAL HISTORY, AND YOUR FAMILY'S STORY**  
**WEDNESDAY, FEBRUARY 12**  
**AT VAUXHALL BRANCH LIBRARY FROM 6 P.M. TO 7:30 P.M.**

Presented by Dr. Katie Singer, History faculty at Rutgers University-Newark. There will be a brief introduction to the field of oral history, followed by examples from some local oral history collections and a short workshop for participants who are interested in recording their own family's oral histories. Registration required, call 908-851-5451.  
**NEWARK SWINGS: HISTORY OF JAZZ IN NEW JERSEY**  
**SATURDAY, FEBRUARY 22**  
**AT MAIN LIBRARY BRANCH FROM 2 P.M. TO 4 P.M.**

Presented by Barbara Kukla with live music by Carrie Jackson. Learn about New Jersey's rich jazz scene over the years and see how Jackson's repertoire focuses on tunes that are part of the American Songbook, accenting the music of Sarah Vaughan, Ella Fitzgerald, and other popular singers. Registration required, call 908-851-5450 ext.3.  
**FREE MOVIE SCREENING OF HARRIET TUBMAN (2019)**  
**SATURDAY, FEBRUARY 29**  
**AT JEFFERSON SCHOOL FROM 2 P.M. TO 5 P.M.**

The 2019 film (rated PG-13) is about the extraordinary tale of Harriet Tubman's escape from slavery and transformation into one of America's greatest heroes, whose courage, ingenuity and tenacity freed hundreds of slaves and changed the course of history.

Doors open at 1:30 p.m. Program begins at 2 p.m., followed by the movie screening at 2:30 p.m. After the movie, Dr. Margot Banks, Professor of English at Kean University, will provide commentary on the film. Admission is free, but a ticket is required! Seating is first-come, first-served.

Tickets for the free movie screening of Harriet Tubman are available for pick up at the Administration Office in Town Hall, 1976 Morris Ave, Union, NJ 07083. Each Union residents can pick up two tickets. Proof of residency is required.

The Township of Union 2020 Black History Month events are in partnership with the Union Public Library, the Township's Cultural Arts Board and Human Relations Commission.

For more details on any of the Black History Month programs, visit [uniontownship.com](http://uniontownship.com), call 908-851-5096 or email [publicinfo@uniontownship.com](mailto:publicinfo@uniontownship.com).

MAYOR MICHELE DELISFORT & THE TOWNSHIP COMMITTEE INVITE YOU

# BLACK HISTORY MONTH-LONG CELEBRATION

FEB  
7

**BLACK EXCELLENCE ART EXHIBIT**  
FREE ADMISSION 6PM - 9PM  
VAUXHALL MEETING CENTER 133 RUSSELL ST.

FEB  
12

**BLACK HISTORY, ORAL HISTORY, AND YOUR FAMILY'S STORY**  
REGISTRATION REQUIRED 6PM - 7:30PM  
VAUXHALL BRANCH LIBRARY 123 HILTON AVE

FEB  
22

**NEWARK SWINGS: HISTORY OF JAZZ IN NEW JERSEY**  
REGISTRATION REQUIRED 2PM - 4PM  
MAIN LIBRARY BRANCH 1960 MORRIS AVE

FEB  
29

**FREE MOVIE SCREENING OF HARRIET TUBMAN (2019)**  
FREE ADMISSION BUT TICKET IS REQUIRED 2PM - 5PM  
JEFFERSON SCHOOL 155 HILTON AVE  
\*RESIDENTS CAN PICK UP TWO FREE TICKETS AT TOWN HALL

**UNION PUBLIC LIBRARY**

**CULTURAL ARTS**

FOR MORE DETAILS  
CALL 908.851.5096  
VISIT [UNIONTOWNSHIP.COM](http://UNIONTOWNSHIP.COM)  
FOLLOW ON @TWPUNIONNJ

*Italian Restaurant & Lounge - Where friends become family & families become friends*



**WE ARE CELEBRATING VALENTINE'S DAY ALL WEEKEND.**

**Live Entertainment:** Friday with the New Rotations Doo Wop

Saturday soulful, sultry music by Raquel

Sunday, Get ready to dance, it is "Gal"entine's Night with DJ Vin Vibes.

**Specials through out the Weekend and Complimentary Glass of Champagne for all the Ladies.**

Call for reservations and more details.

Private rooms available, packages starting at \$12.95 Try our Homemade Stuffed Meatball LIVE ENTERTAINMENT every WEEKEND

2333 Morris Ave., Union NJ • 908-686-4321 • [CafeZNJ.com](http://CafeZNJ.com)



Spirit of Union is published by Renna Media. 5,500 newspapers are printed monthly and 5,000 are mailed free to businesses and residents in Union and distributed free at distribution sites throughout town.

Although great care has been taken to ensure the information contained within is accurate, Renna Media assumes no liability for errors or omissions.

© 2019 Contents of this newspaper cannot be reproduced without written consent from Renna Media LLC.

Tina & Joe Renna, Publishers  
202 Walnut Ave., Cranford, NJ 07016  
(908) 418-5586 • Fax: (908) 709-9209  
E-mail: info@rennamedia.com

## SEND US YOUR NEWS

Did you or someone you know accomplish something amazing? We are interested in hearing about your latest achievement (accomplishment, honor, award, etc.). Do you have an event that you need help publicizing? Then send Renna Media your news!

**Call: 908-418-5586**

**Email: editor@rennamedia.com**

**Video Production & Editing  
Training • Sales • Documentary**

**VIDEO DATA SERVICES®**

locally owned since 1984

**www.vdsnj.com**

**facebook.com/vdsnj**

**email: ira@vdsnj.com**

**908-964-4004**

**406 Chestnut St. • Union, NJ 07083**

*Advertise in this  
newspaper*



**Each month  
5,500  
newspapers  
are printed.  
5,000 are  
mailed free  
to homes  
and  
businesses  
in Union**

*Reserve space in the next issue.  
Call Tina today at 908-418-5586  
or email info@rennamedia.com*

## UNION FIREFIGHTERS WILL COMPETE FOR BRAGGING RIGHTS AT FOOD AND WINE FESTIVAL

On Monday, February 24, 2020, firefighters from around New Jersey will compete at the Cooked and Uncorked Food and Wine Festival benefiting the New Jersey State Firefighter's Mutual Benevolent Association and The Burn Center at Saint Barnabas Medical Center. This event, which draws people from throughout New Jersey, will be held at The Pines Manor, 2085 Route 27, Edison, NJ from 6:00 to 9:00 p.m. Last year more than \$50,000 was raised from the event which was attended by more than 1000 people.

The Ultimate Fire Department Cook-off will be an integral part of the evening as firefighters from 25 departments will compete in three different categories: Gourmet, Firehouse and Dessert.

The competition is part of the culinary extravaganza where participants will be able to experience the tastes and flavors of more than 40 of New Jersey's finest restaurants, caterers and dessert shops all in one location.

If you are looking for an entertaining evening of great food and wine, don't miss this event. Tickets are \$60 in advance and \$65 at the door. Visit [cookedanduncorked.com](http://cookedanduncorked.com) to order tickets, view participating restaurants and wine/spirits and for more information.

*Tickets can be also be ordered by calling the NJ FMBA at 908-499-9250.*

**Monday, February 24, 2020**  
**6:00 pm - 9:00 pm**  
**Pines Manor • Edison, New Jersey**

*Tickets are \$60 in advance and \$65 at the door.*  
*Tickets available for purchase online at*  
**[cookedanduncorked.com](http://cookedanduncorked.com)**

*This event sells out so get your tickets early and don't be locked out!*  
Call Jason Lombardi at 732-489-4665 or buy online at  
[www.cookedanduncorked.com](http://www.cookedanduncorked.com)  
Check out the event video here at <https://youtu.be/5hskquVBRE>

**NJFMBA Foundation**      The Burn Center at Saint Barnabas Medical Center      RWJBarnabas HEALTH  
*Let's be healthy together*

**Wayne Contractors**  
**201-448-0775**  
All your Commercial and Residential construction needs.  
**FREE ESTIMATES**  
**25% OFF ANY COMPETITOR'S WRITTEN ESTIMATES.**  
**24-HOUR EMERGENCY SERVICE**

**Clark's Auto Body**  
**201-423-0459**

*We can save your deductible costs!  
We specialize in bumper repair.*

**Save 20% to 30% OFF**  
**Any competitor's estimate.**

**We Buy Junk Cars & Trucks Up to \$2,000.**

**NEED SPACE?  
ACCESS CAN HELP!**



**We sell packing supplies.**

**(908) 259-1020**

**750 Boulevard • Kenilworth, NJ 07033**

**[www.accessselfstorage.com](http://www.accessselfstorage.com)**

**50% OFF FIRST MONTH**

*New customers only. Expires 3/10/20.*



Call Today for a Free Estimate!  855.624.6655



Masonry



Roofing & Siding



Windows & Doors



Kitchens & Baths



Decks & Porches



AS SEEN ON  
**GEORGE  
TO THE  
RESCUE**  


*Magnolia*<sup>TM</sup>  
HOME REMODELING GROUP

ROOFING | SIDING | WINDOWS  
KITCHENS | BATHROOMS | BASEMENTS  
MASONRY | DECKS | PORCHES

**Low Monthly  
Payment Plans**

BASEMENTS \$295  
DECKS/PATIOS \$139  
PORCHES/STEPS \$105  
BATHROOMS \$199  
WINDOWS \$209  
KITCHENS \$289  
ROOFING \$249  
SIDING \$289

**0% Plans Available!**

*Estimated monthly payments.  
Rates & payments based  
on credit approval.*

**Interior & Exterior Remodeling | Family Owned & Operated**

100% FINANCING AVAILABLE | 30+ YEARS EXPERIENCE



**MagnoliaHomeRemodeling.com** 

NJDCA 13VH07755300



THE TOWNSHIP OF UNION VETERANS' ALLIANCE  
MEMORIAL DAY PARADE COMMITTEE PRESENT

# E BORO BANDITS

ROUND UP YOUR BOOTS & CRAS YOUR PARTNERS FOR THIS  
FUNDRAISER TO HELP BENEFIT THE 2020 MEMORIAL DAY PARADE!

## SATURDAY NIGHT FEBRUARY 29 7:15PM

UNION SENIOR CENTER  
968 BONNEL COURT UNION, NJ 07083

### LIVE MUSIC • LINE DANCING

DOORS OPEN  
AT 6:30PM  
SHOW BEGINS  
AT 7:15PM

**\$40** INCLUDED:  
TICKETS BEER & WINE  
BRING YOUR OWN  
SODA & SNACKS!  
MUST BE 21 YEARS OR OLDER!

FOR MORE DETAILS & TICKETS  
CALL PHYLLIS MONGUSO 908.851.5290  
VISIT UNIONTOWNSHIP.COM  
FOLLOW ON @TWPUNIONNJ

# Riberto's

Italian Seafood Bistro & Steak House



**TRY OUR NEW  
PRIX FIXE MENU  
\$25 per person  
for 3 course meal**

**WE DO PARTIES  
FOR ALL OCCASIONS**

- Christenings • Baptisms
- Confirmations • Communion
- Rehearsals • Showers
- Graduations • Funerals
- Small Weddings

AS ALWAYS BRING YOUR OWN  
**908-272-2180**

**WE DELIVER** **HOURS:**

- Monday – Friday 11:30am – 9:30pm
- Saturday 4pm – 10pm • Sunday 3pm – 9pm

**ribertositalianbistro.com**  
**24 N. 20TH ST., KENILWORTH, NJ**

## Adult Medical DayCare for your loved ones

Our center specializes in servicing the adult community, (18 years and up), with daily medical assistance. Our bilingual nurses, social worker and staff provide daily medical care, two healthy meals per day, activities and entertainment, including daytrips. Complimentary transportation, pick up and drop off and much more.

**INSURANCES ACCEPTED:**

- 100% Medicaid Coverage
- Wellcare
- United Health Care
- Aetna
- Horizon Blue Cross & Blue Shield
- Amerigroup

We are also committed to serving Veterans.  
Private Pay also accepted.

LRUM 2/20

Call for a FREE day-long visit  
**Lourdes 908-241-9393**  
Email: [lourdesr@seniorspirit.com](mailto:lourdesr@seniorspirit.com)  
[seniorspiritofrosellepark.com](http://seniorspiritofrosellepark.com)



## MEMORIAL DAY PARADE FUNDRAISER – FEB. 29

The Township of Union Veterans' Alliance Memorial Day Parade Committee is excited to announce their fundraiser featuring the E Boro Bandits, performing country and classic western country. Scheduled for Saturday, February 29, 2020, at the Union Senior Center, the fundraiser will include live music and line dancing. The concert benefits the 2020 Township of Union Veterans' Alliance Memorial Day Parade.

"It's gratifying to see our community join us for a night of country music while in support of a good cause," stated Phyllis Monguso, Parade

Fundraising Chairwoman. "Concerts like this are a fun and engaging way to remind others of the importance of our parade and our veterans."

Tickets for the event are on sale now by calling 908-851-5290. Admission is \$40, which includes beer and wine. You must be 21 and older to experience.

Union Senior Center is located at 968 Bonnel Court, Union, NJ 07083.

For more information, please visit [uniontownship.com](http://uniontownship.com) or call 908-851-5290.

## MEDICINE DROP BOX AT UNION POLICE DEPT.

A 'Project Medicine Drop Box' is located at Police Headquarters on Caldwell Ave. The box is available 24/7 to safely dispose of prescription drugs.

For too many New Jerseyans, addiction begins in the medicine cabinet. The New Jersey Division of Consumer Affairs has developed Project Medicine Drop as an important component of its effort to halt the abuse and diversion of prescription drugs. It allows consumers to dispose of unused and expired medications anonymously, seven days a week, 365 days a year.

Once medications are dropped off at Union Police Headquarters, the Police Department will be able to send them to the DEA to dispose of them according to their normal procedures for the custody and destruction of controlled dangerous substances.

The Drop Box is located at the Township of Union Police Headquarters on Caldwell Ave. and is available everyday throughout the year for anyone that needs to dispose of drugs in a safe way.

"There's no paperwork needed for it," Police Director Zieser said. "You can just drop off what you need to drop off and continue with your day."



## WOOD FLOORS

Sand • Stain • Refinish • Repairs

## W/W CARPET & RUGS

Clean • Stretch • Sanitize • Repairs • Bind

## RESTOREMYFLOORS.NET

A DIVISION OF CARPET DOCTOR LLC.

116 SUSSEX ST. WESTFIELD, NJ

### 908-342-5048

Insured \* References \* Visa / MasterCard

## Al's Carpentry Home Improvements

**25 Years in Business**

Bathrooms - Basements - Decks - Tile  
Additions- Doors/Windows - Molding - Drywall  
Kitchens - Roofing - Siding - Plumbing - Electrical  
Int. & Ext. Painting - Household Cleanouts

**Call: 908.451.2230**  
[alscarpentry11@aol.com](mailto:alscarpentry11@aol.com)

Electrical Lic. # 14616  
& Plumbing w #8660



## MR. HANDYMANNY

A Division of Carpet Doctor LLC.

NJ License # 13vh06607700

**Odd Jobs, Cleanouts  
& Handyman Services**

Don't bust your fanny. Call Manny!

Insured • References • Affordable  
Cash • Checks • Credit Cards

### 908-342-5048



## JUNK REMOVAL

### 908-342-5048

A Division of Carpet Doctor LLC.

**Affordable Prices  
Insured**

**References Available**  
NJ License 13vh0660770



# THE GATEWAY FAMILY YMCA ANNOUNCES NEW YMCA WEIGHT LOSS PROGRAM

*Spirit of* **UNION** • Page 5 • February 2020

On February 6, 2020, The Gateway Family YMCA is launching a new session of the YMCA Weight Loss Program, a 12-week small group program designed for adults centered on lifestyle changes and led by certified YMCA instructors. The program is available at the Wellness Center Branch, 1000 Galloping Hill Road, Union. For more information or to register for the program, visit [tgfymca.org](http://tgfymca.org) or call 908-349-9622.

"The YMCA's Weight Loss Program is designed to help people seeking a healthier weight achieve their goals by making small, modest changes to their daily behaviors and forming sustainable, healthy habits. Rather than advocate for specific or restrictive short-term solutions, this program helps participants build skills for successful lifestyle changes," stated Krystal R. Canady, CEO, The Gateway Family YMCA.

Research shows that effective approaches to behavior change around dietary intake and physical activity include group cohesion, group shared values, and social support. YMCA's Weight Loss Program is designed to harness the power of the group by encouraging group discussion, group learning, group sharing, and group problem solving. This program will introduce participants to behaviors that have been shown to lead to sustained weight loss and invite participants to develop personalized plans to incorporate those behaviors into their personal lifestyle.

"Every day, individuals face prescriptive messaging on how to lose weight in the form of meal plans, diets or gym equipment, messaging that has created the perception that weight loss can be achieved only by finding the answer or solution 'out there.' YMCA's Weight Loss Program challenges this perception and is designed to teach participants that they hold the answers within themselves to achieve their weight loss goals," stated Melynda A. Mileski, EVP/COO, The Gateway Family YMCA.

Because weight loss is unique to each person, this program focuses on helping individuals identify ways to make small, modest changes to

their behavior within the context of their own life and in support of their weight loss goals. The tools provided during this program, along with the knowledge and support of the group, are used by participants to develop their own balanced eating and physical activity plans that work for them.

Participants joining the program should be ready to commit to daily food and physical activity tracking as well as developing self-designed weekly action plans that incorporate what is learned during each session. This program helps participants build skills for successful lifestyle changes as opposed to advocating any specific or restrictive short term solution.

The Gateway Family YMCA is a 501(c)(3) non-profit, health and community service organization of caring staff and volunteers dedicated to strengthening the foundations of community and stands For Youth Development, For Healthy Living and For Social Responsibility. The Gateway Family YMCA impacts the community by providing quality services to people of all ages, races, faith or incomes.

To learn more about the YMCA's Weight Loss Program at The Gateway Family YMCA, visit [tgfymca.org](http://tgfymca.org) or contact the Wellness Center Branch at 908-349-9622.



*(above) The Gateway Family YMCA is launching a new session of the YMCA Weight Loss Program, a 12-week small group program designed for adults centered on lifestyle changes and led by certified YMCA instructors.*

## SENIOR WELLNESS EVENT

THE GATEWAY FAMILY YMCA  
TGFYMCA.ORG

Elizabeth Branch  
2/19

Wellness Center & Five Points Branch  
2/14

Railway Branch  
2/20  
10-12pm

**Spring I Program Registration Begins February 10th**  
THE GATEWAY FAMILY YMCA [tgfymca.org](http://tgfymca.org)

Fully Licensed, Insured, Bonded, and Accredited

**ROYAL CareGivers**

LOVE, EXCELLENCE, & PRESTIGE IN HOME CARE

**Featured In-Home Care Services**

- Personal Care
- Meal Preparation
- Companionship
- Medication Reminder
- Respiratory Care
- Bathing & Grooming
- Grocery Shopping
- Light House Keeping
- Sitter Services
- Non-Medical Transportation

**LIFESTYLE SUPPORT**  
**PERSONAL CARE**  
**TRADITIONAL CARE**

**FREE CARE ASSESSMENT**  
Same day Service Available

- Live-In Care
- A+ Rated Quality
- Weekend & Holidays
- Transitional & Long Term
- Hourly Care (Multiple Shifts)

**Call For Exceptional Home Care Services**  
**800-668-2317**  
[care@royalcaregivers.com](mailto:care@royalcaregivers.com)  
**RoyalCareGivers.com**

# INJURED?

## WE'RE ON YOUR SIDE

LIVINGSTON • SCOTCH PLAINS • NEWARK • CLINTON

Workers' Compensation  
Personal Injury  
Medical Malpractice

**908-603-1320**  
[info-SP@RRBSLawNJ.com](mailto:info-SP@RRBSLawNJ.com)

*Se habla español*

**ROTHENBERG  
RUBENSTEIN  
BERLINER &  
SHINROD, LLC**  
Attorneys At Law

## UNION PUBLIC LIBRARY - VAUXHALL

123 Hilton Avenue, Vauxhall, NJ 07088. Tel: 908-851-5451 • Visit us at [www.uniontownship.com/379/Union-Public-Library](http://www.uniontownship.com/379/Union-Public-Library) Library hours are Monday, & Wednesday, 1:00 p.m. to 9:00 p.m., Tuesday & Thursday, 10:00 a.m. to 6:00 p.m., Friday, Closed, Saturday, 9:00 a.m. to 5:00 p.m., (Saturdays Closed in the Summer), Sunday, Closed

### Connect Explore Discover: Learning Express

Monday, February 3, 1:30-2:30 p.m.

Learn how to access online tutorials for elementary through adult students on everything from math to the path to citizenship, GED to college prep exams, career resources, computer and Internet basics, popular software tutorials, and specific career information. Please bring your mobile device and Union Public Library card.

### LinkedIn to Success

Monday, February 3, 6:30-7:30 p.m.

Learn about what makes a great LinkedIn profile and how to customize it to find your next job, generate leads, connect with important influencers online and much more. Led by Life and Career Coach, Melissa Carvalho. Reservations required.

### Keyboard & Mouse Basics

Thursday, February 6,

11:00 a.m.-12:00 p.m.

This hands-on class will cover tips and tricks for beginners learning the basics of the keyboard and mouse. Limited to 8 participants. Reservations required. Computers provided.

### Black History, Oral History, and Your Family's Story

Wednesday, February 12, 6:00-7:30 p.m.

Oral histories are crucial to African-American history because so much history has been erased. Dr. Katie Singer from Rutgers University-Newark will provide a brief introduction and offer examples from local oral history collections. She will then lead a short workshop for participants interested in recording their own family's oral histories. Reservations required.

### Microsoft Windows Basics

Thursday, February 13,

11:00 a.m.-12:00 p.m.

This class is intended for individuals who are new to computing or want to brush up on their basic skills. Participants will be introduced to basic computer terminology and given a general introduction on the basics of Windows operating system. Limited to 8 participants. Reservations required. Computers provided.

### Black History, Oral History, and Your Family's Story

Wednesday, February 12, 6:00-7:30 p.m.

Oral histories are crucial to African-American history because so much history has been erased. Dr. Katie Singer from Rutgers University-Newark will provide a brief introduction and offer examples from local oral history collections. She will then lead a short workshop for participants interested in recording their own family's oral histories. Reservations required.

### Microsoft Windows Basics

Thursday, February 13,

11:00 a.m.-12:00 p.m.

This class is intended for individuals who are new to computing or want to brush up on their basic skills. Participants will be introduced to basic computer terminology and given a general introduction on the basics of Windows operating system. Limited to 8 participants. Reservations required.

### Internet Basics

Thursday, February 20,

11:00 a.m.-12:00 p.m.

If you are new to the web or are looking to improve your Internet skills, this class has you covered! Become Internet savvy on how to browse smartly. Limited to 8 participants. Reservations required. Computers provided.

### Connect Explore Discover

Monday, February 24, 1:30 p.m.

Learn how to access UPL's digital resources! Please bring your mobile device and Union Public Library card.

### Hilton Readers Book Discussion

Monday, February 24, 6:00-8:00 p.m.

New members are always welcome. February's pick is Underground Railroad by Colson Whitehead. Books are available at the Vauxhall Branch. Reservations required.

### Create a Vision Board:

### Manifesting Your Dreams/Goals

Wednesday, February 26, 6:00-8:00 p.m.

Create a vision board to identify your clear attainable short term and long term goals regarding wealth, career, relationships, travel and health. Reservations required.

### Email Basics

Thursday, February 27,

11:00 a.m.-12:00 p.m.

Learn the essentials of email, including proper email etiquette. Limited to 8 participants. Reservations required. Computers provided.

## HELP WANTED

## EXPERIENCED ROOFER

Seeking employee  
with experience in:

- Fascia Repair
- Gutter Hanging
- Gutter Cleaning
- Power Washing
- Roof Washing

Must be good with ladders.  
Driver's license needed.

**CALL RGC 908-276-8258**



# AIR DUCT CLEANING and DRYER VENT CLEANING

## RESIDENTIAL AND COMMERCIAL

### 800-79CLEAN (800-792-5326)

Since 1984  
CERTIFIED  
VSMR  
Ventilation System  
Mold Remediators  
NADCA  
MEMBER OF THE  
NATIONAL AIR DUCT  
CLEANING ASSOC.

SEE OUR "HOW TO CLEAN AIR DUCTS" VIDEO AT:  
[AnthonyPaternoAirDuctCleaning.com](http://AnthonyPaternoAirDuctCleaning.com)





# UNION PUBLIC LIBRARY EVENTS

1980 Morris Avenue, Union, NJ 07083. Tel: 908-851-5450 • Visit us at [www.uniontownship.com/379/Union-Public-Library](http://www.uniontownship.com/379/Union-Public-Library) Library hours are Monday, Tuesday & Thursday, 10:00 a.m. to 9:00 p.m., Wednesday, 10:00 a.m. to 6:00 p.m., Friday & Saturday, 9:00 a.m. to 5:00 p.m., (Saturdays Closed in the Summer), Sunday, Closed

## Tuesday Movie @2 (Adults)

Tuesday, February 4, 2:00-4:00 p.m.

Watch a movie with friends.

## Chair Exercise Class

Wednesday, February 5,

11:15 a.m.-12:15 p.m.

Get nimble with our wonderful instructor, Natalia Belyakova, a former professional dancer who has performed all over the world.

No experience is necessary.

## Friends of Union Public Library Meeting

Thursday, February 6, 7:00-8:30 p.m.

Come learn what the Library is all about and take part in making it even better.

## Meditation

Thursday, February 6,

11:30 a.m.-12:30 p.m.

Instructor Bindu Bhatt has practiced meditation for over 3 decades and looks forward to sharing her insights with you. No experience necessary.

## Musicals for Lovers

### (Movie Musicals Lecture #2)

Sunday, February 8, 2:00-3:00 p.m.

In this second installment of a series of lectures about the History of Movie Musicals, sponsored by the Friends of the Union Public Library and

BCB Bank, scholars Sam and Candy

Caponegro will speak about romantic musicals.

Reservations required.

## Romantic Envelope Craft for Adults

Monday, February 10, 6:30-7:30 p.m.

Learn to make decorative envelopes out of doilies and wrapping paper for Valentine's Day!

Space is limited to 10 participants.

Reservations required.

## Tuesday Movie @2 (Adults)

Tuesday, February 11, 2:00-4:00 p.m.

Watch a movie with friends.

## Shoprite: Heart Healthy for Valentine's Day

Tuesday, February 11, 4:30-5:30 p.m.

Join Shoprite Retail Dietitian Kelsey Pezzuti for tips on foods that are heart healthy.

Reservations required.

## Meditation

Thursday, February 13,

11:30 a.m.-12:30 p.m.

Instructor Bindu Bhatt has practiced meditation for over 3 decades and looks forward to sharing her insights with you. No experience necessary.

## Writer's Support Group

Thursday, February 13, 7:00-8:00 p.m.

Are you looking for feedback on the book you're working on, trying to overcome writer's block, or determine your personal writing style?

Join our group of writers whose mission is to encourage, support and promote authorship.

## Sew It! @ The Library:

### Boxy Market Pocket Tote

Saturday, February 15,

10:00 a.m.-1:00 p.m.

Learn how to sew in this fun three-hour workshop and make a tote bag to bring home!

All supplies provided and no experience necessary. Presented by Ellen Brown. Limited to 10 participants, reservations required.

## Beating the Winter Blues

Saturday, February 15, 3:00-4:00 p.m.

Don't let the season get you down! Between the darkness and the cold many people find it hard to feel fully themselves in the winter. Learn how to feel more energized, happier and healthier and, if necessary, where to go for extra help. Reservation required. Presented by Mental Health Assoc of NJ

## Tuesday Movie @2 (Adults)

Tuesday, February 18, 2:00-4:00 p.m.

Watch a movie with friends.

## Chair Exercise Class

Wednesday, February 19,

11:15 a.m.-12:15 p.m.

Get nimble with our wonderful instructor, Natalia Belyakova, a former professional dancer who has performed all over the world.

No experience is necessary.

## Meditation

Thursday, February 20,

11:30 a.m.-12:30 p.m.

Instructor Bindu Bhatt has practiced meditation for over 3 decades and looks forward to sharing her insights with you. No experience necessary.

## Estate & Asset Planning

Thursday, February 20, 4:00-5:00 p.m.

Learn strategies and tools to protect your savings and remain in control of your assets. This presentation will cover estate planning, trusts & estates, long term care, special needs, wills and probate, asset preservations, and adult guardianship. Reservations required.

Presented by Milvidskiy Law Firm.

## Off the Shelf Book Discussion

Thursday, February 20, 7:00-8:30 p.m.

February's pick is The Paris Winter by Imogen Robertson. New members are always welcome.

Books are available at the Main Library.

## Heart Health Fair

Saturday, February 22, 10:00-11:00 a.m.

Come to the heart health fair! Learn about cardiovascular disease in women from leading cardiologist, Rachana Kulkarni, MD. and enjoy multiple tables with information about heart disease, healthy cooking and other heart healthy-related exhibits. Reservations preferred.

## Newark Swings: History of Jazz in New Jersey

Saturday, February 22, 2:00-4:00 p.m.

Learn about New Jersey's rich jazz scene over the years with Barbara Kulka, a local author who has written three books on the history of jazz in Newark. Reservations required.

## Gain The Competitive Edge to Start or Grow Your Business

Tuesday, February 25, 10:30-11:30 a.m.

Starting or growing a business? Gain the competitive edge with business and marketing research. Learn how to use ReferenceUSA, a free digital database for UPL patrons.

Reservations required. Presented by Bill Logue, ReferenceUSA.

## Union County Aging Service Kiosk

Tuesday, February 25, 11:30 a.m.-1:30 p.m.

Union County's mobile Aging Service Kiosk (ASK) provides residents, their families and caregivers with a convenient, friendly way to find out about services for the aging. Staffed by professionals with the Union County Department of Human Services Division on Aging and Disability Resource Connection.

## Tuesday Movie @2 (Adults)

Tuesday, February 25, 2:00-4:00 p.m.

Watch a movie with friends. Please call 908-851-5450 x3 for movie title.

## Meditation

Thursday, February 27,

11:30 a.m.-12:30 p.m.

Instructor Bindu Bhatt has practiced meditation for over 3 decades and looks forward to sharing her insights with you. No experience necessary.

## Thursdays@2 Movies

Thursday, February 27, 2:00-4:00 p.m.

Watch a movie with friends. Please call 908-851-5450 x3 for movie title.

## Millennial Book Club

Thursday, February 27, 7:30-8:45 p.m.

This new book club is for millennials or anyone who feels like a millennial at heart! At the first meeting, we will select a book to discuss at next one. Reservations required.

## The Color Line on the Baseball Diamond

Saturday, February 29, 2:00-3:00 p.m.

America's favorite pastime was not always integrated. This multifaceted presentation about black baseball in America and New Jersey includes a robust conversation with veteran Negro Leaguer Jim Robinson, a reading of the iconic baseball poem "KC at the Bat", selections from the documentary "Before You Can Say Jackie Robinson and more. Presented by Lawrence Hogan, Ph.D., Professor Emeritus of History at Union County College and funded by New Jersey Council for the Humanities.

Reservations required.

# MATTHEWS

## KITCHEN & BATHS

Call today for a FREE estimate

**973-376-6288**

[matthewsgc.com](http://matthewsgc.com)

Lic# 13VH03434800

## COMPLETE BATHROOM RENOVATION

**SPECIAL \$9,740!!!**

5' x 7' includes:

- Demolition
- Insulation
- Toilet
- Tub
- Light wiring
- Up to 30" vanity
- Fixtures (in same place)
- Tile on Floor
- Tile on Tube or Shower Surround



Options available. Permits if Applicable. Call for details.





## RELIEF/SUBSTITUTE SCHOOL CROSSING GUARDS BEING SOUGHT

The Township of Union Police Department is now accepting applications for Substitute/Relief School Crossing Guards for the current school year. A Relief Guard fills in for the current guards when they are unable to cover their post for the day(s), and in the future, has the opportunity to receive a permanent post, as the current guards resign or retire.

School Crossing Guards safeguard all pedestrians crossing the street at their assigned posts, with special attention to school children and accompanying parents, and stop traffic to the extent necessary to accomplish this function.

They are required to be of good moral character, be able to speak, read and write English, and never have been convicted of a criminal offense involving moral turpitude.

Applicants should be residents of the Township of Union, but a waiver of this requirement may be applied for. No previous training or certification is needed. Training through the Union Police Department.

Applications are available 24 hours a day at the front desk of the Union Police Department located at 981 Caldwell Avenue, Union, NJ.

For more information please contact the Union Police Traffic Bureau between the hours of 7:00 a.m. and 3:00 p.m., Monday through Friday at 908-851-5070. After business hours, applicants can leave a voice message, with their name and phone number, and someone will return their call the next business day.

## GARDEN CLUB MEETING

The Township of Union Garden Club will hold their first meeting of the year on February 5, 2020 in the Bonnel Room of Town Hall, 1976 Morris Avenue, at 7:00 p.m. The meeting will include horticultural Q&A, plant exchange and refreshments. Future trips and speakers will be discussed. Dues are only \$10 for the year. Visitors are welcome. For more info contact President Veronica Doll 908-447-1991.



BOY SCOUTS OF AMERICA®  
PATRIOTS' PATH COUNCIL

Proud to Sponsor of

2020

Coordinated by

RENNA  
MEDIA  
.COM

7th  
Annual



## Munsee District Boy Scout Chess Tournament

Open to all registered Boy Scouts/Venturers/Explorers  
*Non-scouts welcomed!*

**Saturday, February 22, 2020**

10:30 am to 3:00 pm

Sign-in/setup starts at 10:00 am

Registration Closes 2-21-20

**Cranford Community Center**

220 Walnut Avenue, Cranford, NJ • 908.709.7283

Registration is \$15 • Note: this is a non-rated tournament.

Limited to 40 players who must know how to play chess, age 11 and older.

For More Information: Email Jim Parlapiano at [jim.parlapiano@hotmail.com](mailto:jim.parlapiano@hotmail.com)

Or Will Adams at [will.adams@scouting.org](mailto:will.adams@scouting.org) or 973-765-9322 x234

Scouts can use Patriots' Path Council Munsee District Double Knot link  
to register on-line at [ppbsa.doubleknot.com/event/2583007](http://ppbsa.doubleknot.com/event/2583007)

Scouts can email Will Adams at [Will.adams@scouting.org](mailto:Will.adams@scouting.org) for more info.

Trophies awarded to 1st, 2nd and 3rd place finishers.

Lunch will be provided for all players.

This tournament meets the 6a requirement for earning a Chess merit badge.



**WANTED:**  
**ALL CARS & TRUCKS: JUNK OR NOT**

Late Model Foreign & American New & Used  
Auto & Truck Parts:

- Motors • Transmission
- Auto Glass • Computers
- Tail Lights • Doors
- Fenders • AC Compressors

**Junk Tow Away**

**Fast Pick Up**

**24 HR Service**

**732-381-2646**

Night Towing 732-496-1633

**1 Dudley Ct. & Rt. 1 South, Avenel, NJ**

Across from Sansone Auto Mall.

**10% OFF ALL AC COMPRESSORS**

With this ad. Expires 3/10/20.

**Meeting every Thursday night starting at 8:00 pm**

**KENILWORTH COMMUNITY CENTER AND RECREATION BUILDING**

**575 Boulevard in Kenilworth, NJ at corner of 24th Street**

Visitors are always welcome, beginner to master. Membership is not required to play.



**[www.kenilworthchessclub.org](http://www.kenilworthchessclub.org)**



# UNION PUBLIC LIBRARY YOUTH PROGRAMS

## WEEKLY/REGULAR PROGRAMS

### Construction Zone

*Mondays, 3:30 p.m.*

| All ages | No registration necessary  
Learn, play, and build every Monday using Legos, K'Nex, and more during this fun drop-in program! Will not take place on February 17.

### Alphabet Soup (Storytime)

*Mondays, 4:30 p.m.*

| Ages 3 - 6 | No registration necessary  
We explore phonics, letter recognition & numbers all while reading fun stories, singing songs, doing crafts & making new friends! Will not take place on February 17.

### Tiny Tots (Storytime)

*Wednesdays, 10:30 a.m.*

| Birth - 18 months | No registration necessary  
Spend this special time with baby listening to stories and singing songs & rhymes, followed by free play & socialization.

### Toddler Tales (Storytime)

*Fridays, 10:30 a.m.*

| 18 months - age 3 | No registration necessary  
Enjoy stories, singing, and movement, following a different theme each week!  
\*Please note: The February 14 storytime will be Exploration Hour, an interactive, inquiry-based learning program that combines early S.T.E.A.M. skill practice, gross motor movement, and more! Registration required.

## ADDITIONAL PROGRAMS

### Saturday Stories

*Saturday, February 1, 11:00 a.m.*

| All ages | No registration necessary  
Spend your Saturday morning listening to some fun stories, singing songs, and more!

### Canvas & Cookies Paint Night

*Tuesday, February 4, 6:00 p.m.*

| Ages 4 - 7 | Registration required  
Get artistic with us and enjoy a delicious snack!

### Homeschool Hangout

*Wednesday, February 5, 1:00 p.m.*

| Ages 5 and up | Registration required  
Meet, learn, and engage with other local homeschooling families.

### RPG Game On!

*Wednesday, February 5, 3:30 p.m.*

| Ages 8 - 13 | Registration required  
Explore the exciting world of role-playing games (RPGs), as you socialize with like-minded gamers and use your problem solving skills to solve unique challenges.

### Kidoodlers

*Thursday, February 6, 3:30 p.m.*

| Ages 5 - 13 | Registration required  
Stop by after school and join us for a fun art activity! All materials will be provided.

### Kids in the Kitchen

*Saturday, February 8, 12:00 p.m.*

| Ages 6 - 13 | Registration required  
Prepare a recipe in advance from our featured cookbook and bring it with you to share with other participants! Copies of this cookbook will be available to borrow at the Children's Room circulation desk. Miss Emily will also lead a cooking demo during this program.

### ShopRite Teen Cuisine

*Wednesday, February 12, 1:00 p.m.*

| Ages 14 and up | Registration required  
Learn more about healthy eating and prepare some delicious snacks!

### Kidoodlers

*Thursday, February 13, 3:30 p.m.*

| Ages 5 - 13 | Registration required  
Stop by after school for a fun art activity!

### Karate Workshop

*Saturday, February 15, 1:30 p.m., 2:00 p.m.*

| Ages 3 - 6 | or 2:00 p.m. | Ages 7+ |  
Registration required. Sensei Andrew Crescenzo (a.k.a. Mr. C) from USA Karate & Fitness will be leading a karate sampler class.

### VolunTEENS

*Saturday, February 15, 3:00 p.m.*

| Ages 14 and up | Registration required  
Earn community service hours and help us make the library a better place! E-mail teens@uplnj.org if you have any questions.

### RPG Game On!

*Wednesday, February 19, 3:30 p.m.*

| Ages 8 - 13 | Registration required  
Explore the exciting world of role-playing games (RPGs), as you socialize with like-minded gamers and use your imagination & problem solving skills to solve challenges.

### Teen Game Time

*Friday, February 21, 3:30 p.m.*

| Ages 14 and up | Registration required  
Join us for an afternoon of friendly competition. We're breaking out the Wii U and our collection of board games. Feel free to bring your own games, too!

### Kids' Masterpiece Studio

*Saturday, February 22, 12:00 p.m.*

| Ages 5 - 13 | Registration required  
Learn about a well-known artist, then paint your own masterpiece based on their unique style. All materials will be provided.

# UNION PUBLIC LIBRARY - VAUXHALL FEBRUARY 2020 YOUTH PROGRAMS

## WEEKLY/REGULAR PROGRAMS

### Toddler & Pre-K Time

*Tuesdays, 11:00 a.m.*

| 18 months - age 5 | Registration required  
Interactive storytimes, crafts, and more for young children and their parents/guardians.

### Story & Craft: Sesame Street

*February 4:*

### Pee-Wee Karate

*February 11:*

### STEM Story & Activity: Hearts

*February 18:*

### Interactive Learning Time

*February 25:*

## ADDITIONAL PROGRAMS

### Family Prize Bingo

*Saturday, February 1, 3:30 p.m.*

| All ages | Registration required  
The whole family is invited to play bingo for a chance to win some cool prizes!

### Club Teen's Teen Advisory Board Meeting

*Wednesday, February 5, 5:00 p.m.*

| Ages 14 and up | Registration required  
Help us make UPL the place for you! Let us know which programs & events you want to see at the library. Earn community service hours.

### Wii U & Waffles with Club Teen

*Wednesday, February 5, 6:00 p.m.*

| Ages 14 and up | Registration required  
Enjoy some delicious waffles while gaming on the Wii U with your friends!

### Tween Game Time

*Thursday, February 6, 3:00 p.m.*

| Ages 8 - 13 | Registration required  
We're breaking out the Wii U and our collection of board games. Bring your own games too!

### Family Craft

*Saturday, February 8, 3:30 p.m.*

| All ages | Registration required  
Create a 3-D paper heart bookmark to celebrate Valentine's Day! All materials will be provided.

### Homeschool Hangout

*Thursday, February 13, 11:00 a.m.*

| Ages 10 and up | Registration required  
Meet, learn, and engage with other local homeschooling families through a variety of fun and interactive activities!

### Tween 'Make it at Your Library'

*Thursday, February 13, 3:00 p.m.*

| Ages 8 - 13 | Registration required  
Create a batch of fun paper fortune cookies, perfect to give away on Valentine's Day! All materials will be provided.

### Family Game Time

*Saturday, February 15, 1:00 p.m.*

| All ages | Registration required  
Come play board and card games with your friends and family! We have classic games as well as new games for children of all ages.

### Club Teen DIY

*Wednesday, February 19, 6:00 p.m.*

| Ages 14 and up | Registration required  
Make a beautiful DIY terrarium using a mason jar! All materials will be provided.

### Tween STEM Builders Club

*Thursday, February 20, 3:00 p.m.*

| Ages 8 - 13 | Registration required  
Play with LEGO and 3-D magnetic tiles to create amazing shapes & structures.

### Tween Game Time

*Thursday, February 27, 3:00 p.m.*

| Ages 8 - 13 | Registration required  
We're breaking out the Wii U and our collection of board games. Feel free to bring your own games too!

### Family Movie Showing

*Saturday, February 29, 1:00 p.m.*

| All ages | Registration required  
Join us for a movie showing! We'll supply the popcorn and a beverage. Call library for movie title. Children must be accompanied by a parent or guardian.

# THE 25TH ANNUAL PUTNAM COUNTY SPELLING BEE IS COMING TO CDC THEATRE IN CRANFORD

Running from February 14th through the 22nd and winner of the Tony and the Drama Desk Awards for Best Book, The 25th Annual Putnam County Spelling Bee has charmed audiences across the country with its effortless wit and humor. Featuring a fast-paced, wildly funny and touching book by Rachel Sheinkin and a truly fresh and vibrant score by William Finn (Falsettos, A New Brain), this bee is one unforgettable experience.

An eclectic group of six mid-pubescent vie for the spelling championship of a lifetime. While candidly disclosing hilarious and touching stories from their home lives, the tweens spell their way through a series of (potentially made-up) words, hoping never to hear the soul-crushing, pout-inducing, life un-affirming "ding" of the bell that signals a spelling mistake. Part of the fun of the show is that no two performances are ever the same. Audience volunteers are selected at each show to participate onstage in scenes, songs and choreography.

The cast features some familiar faces at CDC Theatre and some new ones: Sean Lynch-Littlejohn as Chip Tolentino, E. Rachel Valovcin as Logainne Schwartzandgrubenier, Zach Mazouat as Leaf Coneybear, Zach Love as William Barfee, Mallory Ann Wu as Marcy Parks, Patrina Caruana as Olive Ostrovsky, Alexa Teebo as Rona Lisa Peretti, Ian Federgreen as Vice Principle Panch and Brendan Lynch-Littlejohn as Mitch Mahoney. The show is directed by Nevil Schwartz with choreography by Michelle Massa and musical direction by John Brzozowski.

Six spellers enter: one speller leaves! They learn that winning or losing isn't everything and at least the losers get a juice box.

Links to tickets and additional information can be found by visiting [cdctheatre.org](http://cdctheatre.org).

## Tune Up Your 2020 Marketing Plan

This is a **FREE** service offered by Renna Media.

Tune-up topics include:

- Business & Marketing Plans
- Goals & Budget
- Target Market & Medium
- Image & Message & Marketing Method
- Analytics (results / cost / benefit)

**Call Joe Renna**  
**908-447-1295**  
No Purchase necessary

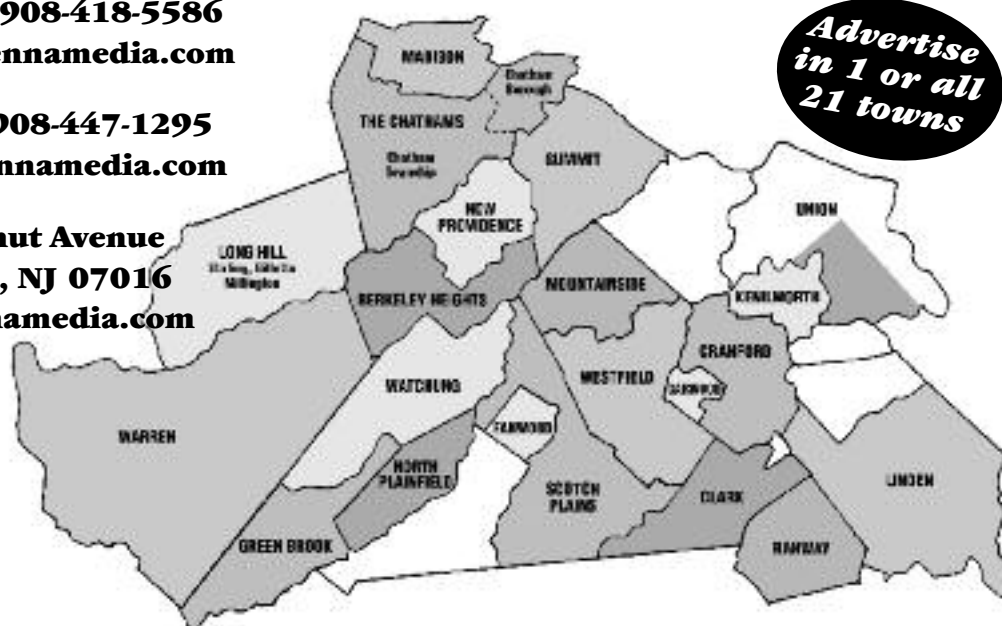
**Newspapers Ads • Full Color Printing • Direct Mail • Online Marketing**

## RENNA MEDIA NEWSPAPER RATE SHEET WE MAIL 135,000 NEWSPAPERS MONTHLY!

**Tina Renna 908-418-5586**  
[tinarennamedia.com](mailto:tinarennamedia.com)

**Joe Renna 908-447-1295**  
[joerennamedia.com](mailto:joerennamedia.com)

**202 Walnut Avenue**  
**Cranford, NJ 07016**  
**info@rennamedia.com**



<b>Berkeley Heights</b> COMMUNITY NEWS Qty: 4,800 Mailed to every home and business. Zip: 07922	<b>THE CHATHAMS</b> NJ Qty: 7,400 Mailed to every home and business. Zip: 07928	<b>Clark Monthly</b> Qty: 6,700 Mailed to every home and business. Zip: 07066	<b>CRANFORD MONTHLY</b> NJ Qty: 9,800 Mailed to every home and business. Zip: 07016	<b>Fanwood Post</b> NJ Qty: 3,000 Mailed to every home and business. Zip: 07023	<b>Garwood Times</b> NJ Qty: 2,200 Mailed to every home and business. Zip: 07027	<b>Green Brook Gazette</b> NJ Qty: 3,000 Mailed to every home and business. Zip: 08812
<b>KENILWORTH</b> NJ Qty: 3,600 Mailed to every home and business. Zip: 07033	<b>LIFE in LINDEN</b> NJ Qty: 17,400 Mailed to every home and business. Zip: 07036	<b>Long Hill LEADER</b> NJ Qty: 3,600 Mailed to every home and business in Gillette, Millington, and Sterling. Zip: 07033, 07916, 07980	<b>MADISON MONTHLY</b> NJ Qty: 6,300 Mailed to every home and business. Zip: 07940	<b>MOUNTAINVIEW</b> NJ Qty: 2,900 Mailed to every home and business. Zip: 07092	<b>New Providence NEWS</b> NJ Qty: 4,900 Mailed to every home and business. Zip: 07974	<b>The PRIDE of North Plainfield</b> NJ Qty: 8,300 Mailed to every home and business. Zip: 07060, 07062, 07063
<b>OUR TOWN Rahway</b> NJ Qty: 12,400 Mailed to every home and business. Zip: 07065	<b>Scotch Plains</b> NJ Qty: 9,600 Mailed to every home and business. Zip: 07076	<b>Summit 3 Times</b> NJ Qty: 9,600 Mailed to every home and business. Zip: 07901	<b>Spirit of UNION</b> NJ Qty: 5,500 5,000 mailed to homes and businesses. Zip: 07083	<b>WARREN MONTHLY</b> NJ Qty: 6,200 Mailed to every home and business. Zip: 07059	<b>Watchung Post</b> NJ Qty: 2,800 Mailed to every home and business. Zip: 07069	<b>Westfield MONTHLY</b> NJ Qty: 11,800 Mailed to every home and business. Zip: 07090

### NEWSPAPER AD RATES

Rates are per month. Adwork included in price. Newspapers are mailed on white.

Units	Size	RATE FOR ANY 1 NEWSPAPER	RATE FOR ANY 3 NEWSPAPERS	RATE FOR ANY 6 NEWSPAPERS	RATE FOR ANY 9 NEWSPAPERS	RATE FOR ANY 12 NEWSPAPERS	RATE FOR ANY 15 NEWSPAPERS	RATE FOR ANY 18 NEWSPAPERS	RATE FOR ANY 21 NEWSPAPERS
1 Unit (Business card)	3.25" x 2"	\$60	\$150	\$250	\$350	\$400	\$450	\$500	\$550
2 Units	6.5" x 2" or 3.25" x 4"	\$100	\$250	\$400	\$500	\$600	\$700	\$800	\$900
4 Units	3.25" x 8" or 6.5" x 4"	\$180	\$450	\$700	\$900	\$1100	\$1300	\$1500	\$1700
6 Units	6.5" x 6.25" or 10" x 4"	\$240	\$600	\$900	\$1200	\$1400	\$1600	\$1800	\$2000
9 HALF PAGE	6.5" x 9" or 10" x 7"	\$320	\$800	\$1000	\$1300	\$1600	\$1900	\$2200	\$2400
12 Units	10" x 8"	\$360	\$900	\$1200	\$1500	\$1800	\$2100	\$2400	\$2700
18 FULL PAGE	10" x 14"	\$400	\$1000	\$1400	\$1800	\$2200	\$2500	\$2800	\$3000
2 PAGE SPREAD	21" x 14"	\$700							
BACK PAGE	10" x 14"	\$500							
FRONT PAGE BANNER	8.25" x 2"	\$320							
FRONT PAGE BOX	1.5" x 4.5"	\$240							

### PREPAY FOR 6 MONTHS AND GET 1 FREE

Make Checks payable to Renna Media, 202 Walnut Avenue, Cranford, NJ 07016

Visit [RennaMedia.com](http://RennaMedia.com) for online publications.  
Photo albums, video and advertising opportunities.

Back cover, front page banner and front box reserved as first come, first served basis. Current advertiser has right of first refusal.

C<sub>3</sub> D<sub>2</sub> C<sub>3</sub> Theatre

The 25th Annual

PUTNAM COUNTY

SPELLING BEE

Feb. 14-22 Fri/Sat 8pm 78 Winans Ave. Cranford

Feb. 16-22 2pm 908-276-7611

Visit [cdctheatre.org](http://cdctheatre.org) for tickets and details.

## UNION MUNICIPAL BAND CONCERT - FEB. 3

The Union Municipal Band, under the direction of Howard Toplansky will present a free concert on Monday evening, February 3, 2020. The concert will be held at Hannah Caldwell School Auditorium, 1120 Commerce Avenue, Union, NJ at 7:30 p.m. Admission is

free and the public is cordially invited to attend.

Some of the selections will include: Zampa Overture, George M. Cohan Patriotic Fantasy, Bonds of Unity, Palm Leaf Rag, Amazing Grace, Say It With Music, Hungarian Dance # 5, La Bella Roma and many other fine musical

classics.

The band would like to invite musicians, including High School students from Union and the surrounding communities to join the group. If you are interested please call the Recreation Department at 908-686-4200.



(above) The Union Municipal Band, under the direction of Howard Toplansky, cordially invites the public to their free concert to be held on February 3. The Union Municipal Band would like to invite musicians, including High School students from Union and the surrounding communities to join the group.

## BAND SEEKS NEW MEMBERS

The Township of Union Municipal Band is seeking new members to join the band. "Musicians of all ages are welcome," says director Howard Toplansky. "If you are a high school musician looking for extra practice or a retired professional who wants to get back into music, the municipal band is a perfect fit." The band is looking for new members who play any instrument, however there is an immediate need for low brass, woodwinds and percussion.

The band rehearses on Monday evenings at Hannah Caldwell School in Union, NJ and performs ten concerts throughout the year. Musicians who are interested in joining the band should contact the Township of Union Recreation Department at 908-686-4200.

## MOVIE MUSICAL SERIES AT LIBRARY

Friends of the Union Public Library will present the following at the Main Library located at 1980 Morris Ave., Union, NJ.

### **The History of the Movie Musical Series**

*Saturday, February 8th, at 2:00 p.m.*

When words are not enough to express the deepest emotions of love, there is song, and when love still cannot be contained, there is bursting out with dance. Fall in love with the likes of Fred Astaire and Ginger Rodgers, Nelson Eddy and Jeanette McDonald, and Judy Garland and Mickey Rooney. This is a lecture for anyone who has been in love or anyone in love with musicals.

*Saturday, March 21st, at 2:00 p.m.*

According to some experts, singing and musical show tunes lead to mental clarity. True or not, this course will explore the history of the early movie musical. Beginning with, "The Jazz Singer" in 1927, film musicals changed the entertainment industry. Clips from the period include performances by Mae West, Bing Crosby, and the extravaganzas of Busby Berkely.

## Online Marketing Made Easy



### AD WEB PAGE: \$30

**Block of 20 ads \$300** (\$15 per ad)

Ad gets its own indexed web page on NJLocalInfo.com

Searchable through search engines and shared on our Facebook network.

### CALENDAR EVENT: \$20

**Block of 20 events \$200** (\$10 per event)

Events get posted on RennaMedia.com calendar

and included in weekly newsletter shared on our Facebook network

### ONLINE PRESS RELEASE: \$130

**Block of 20 PRs \$1,200** (\$60 per PR)

Ad gets its own indexed web pages on NJLocalInfo.com and RennaMedia.com

Searchable through search engines and shared on our Facebook network.

### DISPLAY ADS (12 months)

**Banner Ad** (500 x 100 pixels) **\$240** on RennaMedia.com

**Column Ad** (300 x 200 pixels) **\$960**

Column ad appears on all pages of on RennaMedia.com and NJLocalInfo.com

### WEBSITE / SEO SERVICES

• Website Audit/Analysis and recommendation plan: \$250

• Website creation/update: \$2,400 (Cost for average website: 12 pages, contact form, SEO friendly, responsive design)

• Website Hosting: \$300 per year

Includes website hosting, software updates, monthly website content updates

• SEO Services - average cost \$1,000 - \$2,000 per month

Custom tailored solutions: Google Ranking, Local SEO, Social Marketing

• Blast your online ad or press release to a targeted market \$100

• National Press Release Distribution to 300 to 500 news outlets.

Budget choice from \$300 to \$500.

**CONTACT JOE FOR DETAILS 908-447-1295**

**joerenna@rennamedia.com**

**Visit RennaMedia.com or NJLocalInfo.com**





FOUNDATION REPAIRS BEFORE & AFTER



CHIMNEY LINERS



CHIMNEY REPAIRS



SHINGLE ROOF



FLAT TOP ROOF



SLATE ROOF



SPANISH STYLE ROOF



NEW STEPS

## GUTTER CLEANING STARTING AT \$65

MAGIC IMPROVEMENTS (800) 206-8529  
With this coupon. May not be combined with any other offer.  
Expires 3-13-20. Go to LocalFlavor.com for more coupons.

## 15% OFF SENIOR CITIZEN DISCOUNT

MAGIC IMPROVEMENTS (800) 206-8529  
With this coupon. May not be combined with any other offer.  
Expires 3-13-20. Go to LocalFlavor.com for more coupons.

## \$250-\$350 ANY CHIMNEY JOB

MAGIC IMPROVEMENTS (800) 206-8529  
With this coupon. May not be combined with any other offer.  
Expires 3-13-20. Go to LocalFlavor.com for more coupons.

## \$300 OFF ANY JOB of \$2,000 or more

MAGIC IMPROVEMENTS (800) 206-8529  
With this coupon. May not be combined with any other offer.  
Expires 3-13-20. Go to LocalFlavor.com for more coupons.

## \$800 OFF ANY NEW ROOF JOB

MAGIC IMPROVEMENTS (800) 206-8529  
With this coupon. May not be combined with any other offer.  
Expires 3-13-20. Go to LocalFlavor.com for more coupons.

## \$350-\$450 ANY ROOF REPAIR

MAGIC IMPROVEMENTS (800) 206-8529  
With this coupon. May not be combined with any other offer.  
Expires 3-13-20. Go to LocalFlavor.com for more coupons.



We offer  
FINANCING

24/7  
EMERGENCY  
SERVICE

CALL FOR FREE ESTIMATE 800-206-8529