Union's Hometown Newspaper

Issue 101 • May 2019

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### **JESEA LITTLEJOHN NAMED 2019 YOUTH OF THE YEAR**

Submitted by Lisa Sepetjian

Boys & Girls Clubs of Union County is pleased to announce Jesea Littlejohn as the 2019 Youth of the Year. Jesea, 17, is a senior at Union High School, where she participates in varsity cheerleading, serves as a Peer Ambassador, is a member of the Robotics Club, Women's Empowerment and is the President of the Student Council, all while maintaining a 3.8 GPA. Upon graduation, Jesea plans to attend Winston-Salem State University to pursue a career in computer science.

Jesea has been a member of the Union Club for 8 years and is a member of Teen Leadership Camp, Stand & Deliver and Torch Club. She is currently the President of the Y.O.U. C.A.N. Keystone Club. Under her leadership, the Keystone Club has participated in numerous community service projects such as food drives, Breast Cancer Walk, fundraising for Children's Specialized Hospital and making bag lunches for the homeless. In 2017, Jesea served as a volunteer counselor in the Summer Fun Club, where she worked with members ages 5-11.

In addition to attending the Club, Jesea is a member of the Delta Gems where she volunteers much of her time. She has visited many local churches to speak about Congenital Heart Defects and prepares goody bags for children undergoing heart surgery. Jesea has collected over 109 stuffed animals for the goody bags and has raised over \$1,000 for the Congenital Heart Defect Coalition.

Jesea was chosen by a panel of judges: Head Judge Kelly Webber, SVP & Chief Human Resources Officer, Bausch Health; Eric Graziano, Marketing Manager/Community Engagement & Events, Whole Foods Market; and Chris Hillmann, President & CEO, Hillmann Consulting, LLC.

"Youth of the Year is the highest honor for Club members," Russell Triolo, CEO, proudly stated. "Members are recognized for their contributions in promoting service to our clubs, community and family, academic success, strong moral character, life goals, and poise and public speaking ability. It is a joy to see these youth



(above, l-r) Brenda Williams-Butts, BGCGC Board President; Jesea Littlejohn, BGCUC 2019 Youth of the Year winner; Kelly Webber, Head Judge, SVP & Chief Human Resources Officer, Bausch Health; Sal Dovi, COO BGCUC.

grow and develop as young adults."

"Being selected as the 2019 Youth of the Year is a huge honor," said Jesea. "It means I am able to impact people's lives all around me. I want to start with my club, my Community, my county and grow it into something bigger. I love my Boys & Girls Club!"

Thank you to our partner, Bausch Health for their generous support of the Youth of the Year Program. Chris Hillmann, President & CEO of Hillmann Consulting, LLC has continued with his generous scholarship sponsorship of the Youth of the Year Program and will award each of the three finalists with a \$3,000 scholarship; Jesea will receive a \$6,000 scholarship.

The Youth of the Year Program is the premier recognition program for Club members, promoting service to Club, community and family; academic success; strong moral character; life goals and poise in public speaking. This year's Youth of the Year finalists were: Sha'don Taylor, 18, (Elizabeth Club); Jalynn White, 17, (Union Club); and Sebastian Garcia, 14, (Plainfield Club).

Boys & Girls Clubs of Union County offers youth programs in 4 communities during the school year in Union County: Plainfield, Elizabeth, Union and Roselle. Teen leadership programs for ages 14-18 are available in Union, Elizabeth and Plainfield. Members participate in character, leadership, career preparation and community service activities throughout the year. Aquatics is available at our Union Club. For information, please visit our website bgcuc.org or contact us 908-687-2697.



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# YMCA'S CEO KRYSTAL R. CANADY RECEIVES GOOD SCOUT AWARD

Krystal R. Canady, Chief Executive Officer of The Gateway Family YMCA, was honored by the Boy Scouts of America at the 2nd Annual Springfield-Union Good Scout Award Dinner on March 20, 2019 at the Galloping Hill Caterers in Union, NJ. Krystal R. Canady received the Good Scout Award from the Boy Scouts of America Patriot's Path Council. The event benefits the scouting program and recognizes community leaders.

"I appreciate the recognition and am humbled to be honored by the Boy Scouts of America," stated Krystal R. Canady, CEO, The Gateway Family YMCA. "The Gateway Family YMCA and the Boy Scouts of America share similar goals of providing youth development and leadership opportunities while working to strengthen our local community."

Introducing Krystal R. Canady at the Award Ceremony was James Masterson, Chief Volunteer Officer, The Gateway Family YMCA Board of Directors. "The Y is a mission driven powerful organization of men, women and children committed to bringing about lasting personal and social change. Under Krystal's leadership The

Krystal R. Canady, Chief Executive Officer of ne Gateway Family YMCA has grown to serve more than 25,000 individuals and families each year, providing programs and services to meet the unique needs of each individual community we serve," stated James Masterson.

"I have been proud to be a part of a leading not for profit organization that strengthens the foundations of communities, by offering programs and services in our three pillar areas: For youth development, healthy living and social responsibility," stated Krystal R. Canady.

The Gateway Family YMCA is a 501(c)(3) non-profit, health and community service organization of caring staff and volunteers dedicated to strengthening the foundations of community and stands For Youth Development, For Healthy Living and For Social Responsibility. The Gateway Family YMCA impacts the community by providing quality services to people of all ages, races, faith or incomes. The Y doesn't just strengthen bodies – it strengthens people, families and communities.

For more information about programs and services provided by The Gateway Family YMCA, visit tgfymca.org.



(above, l-r) Krystal R. Canady, CEO, The Gateway Family YMCA; James Masterson, Chief Volunteer Officer, The Gateway Family YMCA Board of Directors; and David Arminio, Master of Ceremonies, Good Scout Award Dinner.

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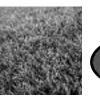
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### **VETERANS' ALLIANCE MEMORIAL DAY PARADE, MONDAY MAY 27TH**

The Township of Union Veteran's Alliance Memorial Day Parade will kick off at 10:00 a.m. on Monday, May 27th, 2019, on Vauxhall Rd. and travel along Stuyvesant Ave as a tribute those who have died in service of the United States of America. We invite our residents to come out and pay tribute.

"The Memorial Day Parade is a day that the Township of Union and its residents come together to remember the brave heroes who risked their lives for our country. We often forget the significance of this great holiday and each year with our parade, we remind our township of the lives, stories, and scarifies that were made by these great fallen soldiers," said Mayor Michele Delisfort.

This year's Grand Marshalls are the different service branches of our military. One Union representative of each branch was chosen, Firefighter Dan Danza representing the United States Army, LTC. Debbie Skeete-Bernard representing the United States Air Force, Policeman Jason Sullivan representing United States Navy, Firefighter Lt. Eric Stroming representing the United States Coast Guard and Firefighter Orlando Guzman representing the United States Marines. Marching alongside the Grand Marshalls will be Brigadier General Edward Chrystal, currently serving as the Land Component Commander for the New Jersey Army National Guard. The Brigadier General Edward will be escorting Gold Star Mother Maria Cacoilo.





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During the parade, enjoy the floats, Clydesdales horses, military units and vehicles, motorcycles, Uptown String Band, Civil War reenactors and, many civic and youth organizations as they march with our military. Two new organizations marching with us this year are award winning Legion of Boom Marching Band and Weequahic High School Marching Band. Also marching in our parade this year is Brigadier General Edward Chrystal currently serving as the Land Component Commander for the New Jersey Army National

We encourage our residents to set up their lawn chairs near the Pearl Harbor Square to see the Grandstand and get the best seat in the house. The closing ceremony at Veteran's Honor Roll and Memorial Park, will also present the opportunity for spectators to witness a Revolutionary War Battle reenactment at 11:30am as well as live cannon fire.

In addition, any veterans having served in World War II, the Korean War, or the Vietnam War are invited to ride in our designated "Veteran's Float." Reserve your spot by contacting Karen Caulfield at 908-851-5472.

Residents are also invited to attend the Pre-Memorial Day Revolutionary War Encampment featuring American and British Crown Forces on Sunday, May 26th at Friberger Park from 1 – 4 p.m. There children of all ages and families will see history come alive at they learn how soldiers lived during the revolutionary war. There will be live demonstrations and live cannon fire.

For more information please visit uniontownship.com or contact us publicinfo@uniontownship.com or call 908-851-5096.

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(above) Diane Zinkowicz of Union was sworn in to advocate for Union County youth in foster care.

# Kenilworth STREET FAAR & Car Show SUN. MAY 19 Hosted by: Borough of Kenilworth NU Along the Boulevard 10AM-4:30PM RENNAMEDIA.COM WWW.jcpromotions.info • 201,998.1144

# TWENTY-FIVE VOLUNTEERS STEP UP FOR UNION COUNTY FOSTER YOUTH

More than two dozen volunteers from 10 Union County municipalities as well as towns in Bergen, Essex and Monmouth counties have been sworn in by Superior Court Judge Richard Wischusen to advocate for Union County youth removed from home due to abuse, neglect or abandonment and placed in foster homes or residential facilities.

After completion of training with Court Appointed Special Advocates (CASA) of Union County and taking their oath, the new CASA volunteers - or advocates - attended three hours of family court hearings to observe other CASA volunteers in action, and then were matched to their assigned foster youth or sibling set.

They are Steve Polychronopoulos of Berkeley Heights; Dana Panavalli of Cliffside Park; Shelley Grobe, Corey Sherlock and Susan Shaw of Cranford; Brittany Gonzalez and Flor Maria Mendez of Elizabeth; Janice Pettiford of Fanwood; Arlene Sumner of Linden; Adejoke Adedokum and Belinda McFarland of Newark; Louise Connelly of Roselle; Coleen Coffey and Margaret Van Heek of Scotch Plains; Laura Nanda of Spring Lake; Jim Moss and Meredith Nolen of Summit; James Ancharski, Karen

More than two dozen volunteers from 10 Gorman, Su Huskey, Zoe Kimble, Suzanne nion County municipalities as well as towns in Ergen, Essex and Monmouth counties have the sworn in by Superior Court Judge Richard County Fernanda Olivo of West Orange and Diane Zinkowicz of Union.

The advocates range from age 23 to 74, and are parents, nonparents and grandparents; high school graduates to PhDs; full-time, part-time and retired professionals in such fields as education, law, medicine, nonprofit and business; and homemakers. Some had experience with foster care or adoption, as well as domestic violence or substance abuse within family or friends. Most, however, had no prior knowledge of the foster system.

CASA volunteers are extra eyes and ears for family law judges. With court-ordered access to foster parents, doctors, caseworkers, therapists and teachers, they incorporate findings into court reports and work to ensure each youth's needs are met and best interests protected. They are a constant during chaos. There are approximately 500 Union County youth in foster care; more than 200 still await a CASA volunteer. Is that you? Reach Courtney at 908-293-8136 or cgreen@casaofunioncounty.org for details on the next training opportunity.



(above) Union County Superior Court Judge Richard Wischusen with the newest advocates for Union County's foster youth. There are approximately 500 Union County youth in foster care; more than 200 still await a CASA volunteer. Is that you? Reach Courtney at 908-293-8136 or cgreen@casaofunioncounty.org for details on the next training opportunity.









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### ANNUAL FLEA MARKET ON SATURDAY, MAY 4

A Flea Market will be held on Saturday, May 4 at Connecticut Farms Church located at 888 Stuyvesant Ave (corner of West Chestnut St.) in Union NJ.

The Flea Market will run from 9 a.m. to 2 p.m. In addition to lots of new and gently used household items, clothing and lots of great toys (all priced to sell!) there will also be a snack/refreshment bar open throughout the day.

Admission and parking is free for shoppers so come on by for some great bargains.

All proceeds benefit the ministries and many missions of the church. Please join us for a great day. For more information or to reserve a table call the church office at 908-688-3164.

### **RUMMAGE SALE, MAY 10**

Townley Presbyterian Church, 829 Salem Rd, Union, is holding its Spring Rummage Sale on Friday, May 10, 9 a.m. - 6 p.m. Saturday, May 11 is bag day from 9 a.m. - 12 p.m. The sale will feature clothing, shoes, jewelry, toys, household items, kitchen items, glassware, books, sports items, and a "New To You" table.



### LETTER CARRIERS' STAMP OUT HUNGER FOOD DRIVE – MAY 11

The 27th annual Letter Carriers' Stamp Out Hunger® Food Drive is on Saturday, May 11, 2019.

The Letter Carriers' Stamp Out Hunger® Food Drive is happening on Saturday, May 11, 2019. On this day, you can set out your non-perishable food before your letter carrier's regular pick up time. The top requested non-perishable food items are: cereal, pasta, pasta sauce, rice, canned fruits and vegetables, canned meals (such as soups, chili, and/or pasta), 100 percent juice, peanut butter, macaroni & cheese, canned protein (tuna, chicken, and/or turkey), beans (canned or dry). You can also donate healthy, low-sodium, low-sugar items such as beans, oatmeal, and other whole grains, and canola or olive oil.

Please do not donate frozen food, homemade food, or home-canned items. Please do not donate items that have expired or are in glass containers. In keeping with good food-handling and food-safety procedures, food that is opened, damaged, out of code or does not have the official ingredients will be discarded by the food bank in the sorting process.

The Food Drive is primarily a people food drive, but if you also want to give pet food in addition to your regular donation, food banks may be able to distribute or direct it to pet shelters and organizations in the area that have a need.

Please do not donate any form of individual baby food products, including formula, jarred vegetables and fruits, meals, snacks, infant cereal. Baby food may be donated by the case or pallet, but single item donations present potential contamination risks and special handling requirements.

The Food Drive is primarily a food drive, but if you also want to give personal care items (such as diapers, laundry detergent, soap, toilet paper, and household cleaning items) in addition to your regular donation, food banks may be able to distribute or put them to good use with organizations that also provide help to those in need. Please note that not all food banks will be able to accept these items.

If you would like to volunteer with food distribution and sorting, or in any other capacity, call your local post office and ask to speak to the local food drive person there. Many food banks have a great need for volunteers on Food Drive Day, as well as all throughout the year.

All donations to the Letter Carriers' Stamp Out Hunger Food Drive are tax-deductible because all the food collected on Food Drive Day is given directly to non-profit charity food agencies in the community the food was collected. Though the National Association of Letter Carriers plans the Food Drive's logistics and letter carriers provide the transportation for each donor's generous donation, the National Association of Letter Carriers is not the agency that gets listed on tax forms for claiming deductions. There are more than 10,000 food agencies throughout the country that receive these donations, so if you itemize your taxes and want to provide proper credit for your Food Drive donations, you will need to determine the name of the agency (food pantry or other charity) that received your food, as well as the agency's address and tax I.D. number for proper reporting on your tax-filing forms. The Food Drive Coordinator at your local post office should be able to give you the name of the receiving agency, and that agency will likely have tax information handy.

For more information, visit: nalc.org.



(above) The 27th annual Letter Carriers' Stamp Out Hunger® Food Drive is on Saturday, May 11, 2019. Leave non-perishable food next to your mailbox.

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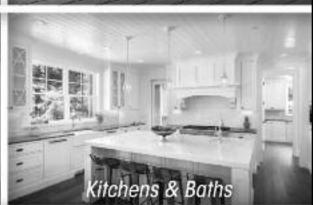












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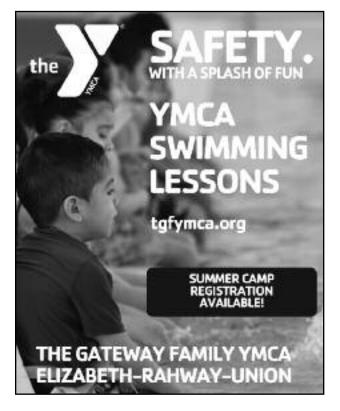
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### **MAYOR DELISFORT AWARDED BEST SPEAKER AWARD**

Mayor Michele Delisfort won Best Speaker of the Night award at Gateway Regional Chamber of Commerce 30th Annual Mayors Dinner on Wednesday, April 17th, 2019. The spoken word poem read by Mayor Delisfort consisted of her contributions to the Township as the first Haitian-American female mayor in the Township's history and current events and programs in Union. This is the first year that the Township of Union has won the competition.



(above) Mayor Michele Delisfort, Committeeman Clifton People Jr,. and Deputy Mayor Joe Florio.



### **CELEBRATION SINGERS SPRING 2019 CONCERT**

you to our concert which will be held on May 31 and June 1, 2019 at 8 p.m. at Harvest Training Center located at 69 Myrtle Street, Cranford NJ, 07016. Tickets are \$20 for adults and \$15 for children and seniors. Tickets can be purchased in advance through our website, celebrationsingers.org, or at the box office at the night of the concert. Any questions concerning the performances can be directed to our email at celebrationsingersnewjersey@gmail.com or to our landline at 908-552-4656.

The Celebration Singers are multi-generational ambassadors of song drawing music from a

The Celebration Singers would like to invite breadth of genres and cultures. The Choir's commitment to artistic excellence and its engaging and dynamic style provide its diverse singers and audiences with a compelling musical experience. The Choir lends support through music and participates in the cultural life of the community.

> Please also visit our Facebook page: facebook.com/Celebrationsingers.

> Funding for the Celebration Singers is made possible in part by the New Jersey State Council for the Arts, Department of State, through a grant administered by the Union County Office of Cultural and Heritage Affairs.

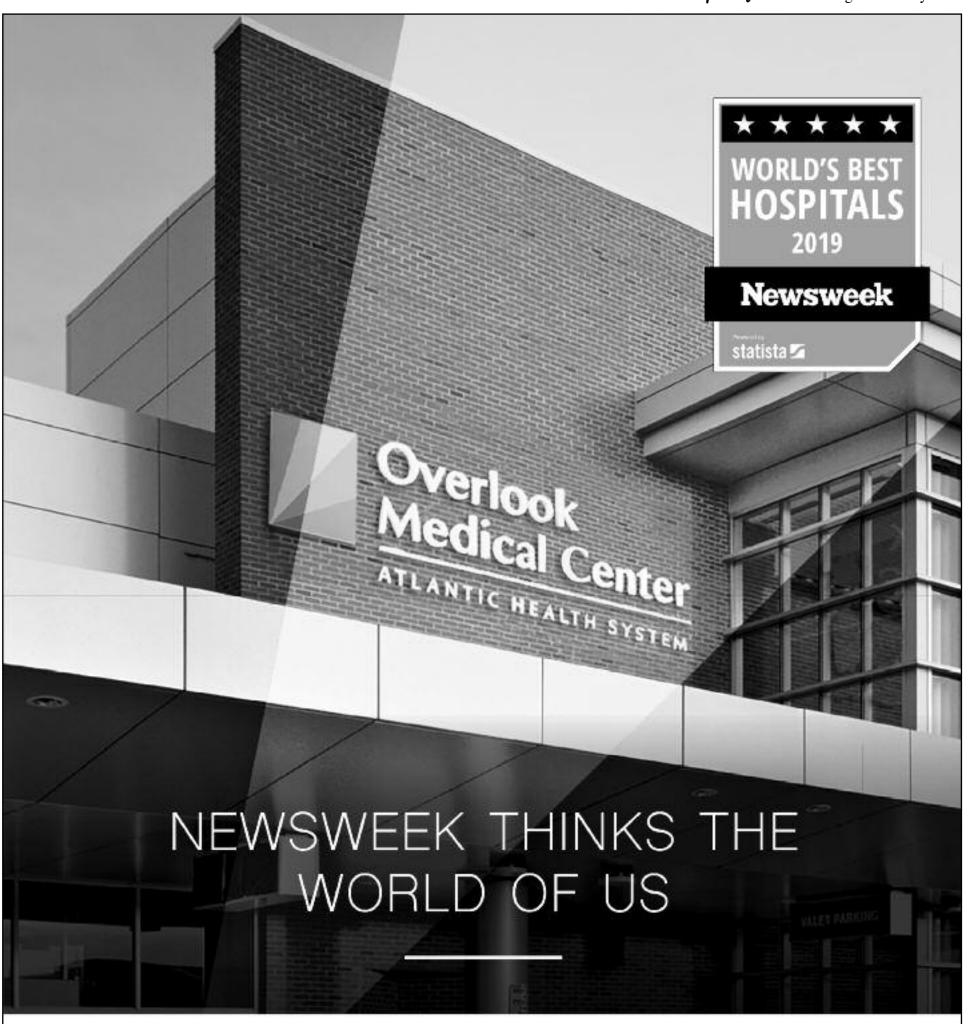


(above) The Celebration Singers invites the public to their concert, which will be held on May 31 and June 1, 2019 at 8 p.m. at the Harvest Training Center in Cranford.



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### **UNION PUBLIC LIBRARY YOUTH PROGRAMS MAY 2019**

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\*Please note that you can sign up for programs up to two weeks in advance. We recommend signing up as early as possible to avoid disappointment!

### **WEEKLY PROGRAMS**

### Mondays: Construction Zone at 3:30 p.m.

All ages | No registration necessary Learn, play, and build every Monday using Legos, K'Nex, and more during this fun dropin program! Please note: Construction Zone will not be held on May 27, as the library will be closed for Memorial Day.

### Wednesdays: Tiny Tots (Storytime) at 10:30 a.m.

Birth - 18 months | No registration necessary Spend this special time with baby listening to stories and singing songs & rhymes, followed by free play & socialization.

### Thursdays: Alphabet Soup (Storytime) at 4:30 p.m.

4 - 6 years | Registration required for May 2 and May 16

Jump into reading with UPL! We explore phonics, letter recognition, and numbers all while reading fun stories, singing songs, and making new friends! The May 2 session will feature a craft following storytime, and the May 16 session will be Stretchy Stories, a yoga and movement-based storytime. Please note: Alphabet Soup will not be held on May 9, due to Bedtime Storytime later that evening.





### Fridays: Toddler Tales (Storytime) at 10:30 a.m.

18 months - 3 years | No registration necessary Enjoy stories, singing, and movement, following a different theme each week! The May 24 session will focus on music & movement.

### **ADDITIONAL PROGRAMS**

### **Kidoodlers**

Thursday May 2 at 3:30 p.m. Ages 5 - 12 | Registration required Stop by after school and join us fo a fun art activity!

### **Star Wars Day Celebration**

Friday May 3 at 3:30 p.m.

Ages 8 - 12 | Registration required 'May the fourth be with you' as we celebrate Star Wars Day a day early, featuring activities, games, and more!

### **UPL VolunTeens**

Saturday May 4 at 12:00 p.m.

Ages 13 and up | Registration required
Earn community service hours and help us
make the library a better place!

### **Tween Wii U & Board Games**

Wednesday May 8 at 3:30 p.m. Ages 8 - 12 | Registration required Join us for an afternoon of friendly competition. We're breaking out the Wii U and our collection of boardgames. Feel free to bring your own games too!

### **Bedtime Storytime**

Thursday May 9 at 7:00 p.m.

All ages | Registration required
Join us for a special bedtime storytime to
celebrate Mother's Day! Don't forget to wear
your coziest PJs!

### **ShopRite Kids Cuisine**

Friday May 10 at 3:30 p.m.

Ages 6 - 12 | Registration required Learn about healthy eating and try some yummy new foods! Presented by Megan Hewitt, RD from ShopRite of Union.

### **Karate Workshop**

Saturday May 11 at 12:00 p.m.

Ages 3 - 10 | Registration required Sensei Andrew Crescenzo from USA Karate & Fitness will be teaching a sampler karate class. All levels welcome!

### Kidoodlers

Thursday May 16 at 3:30 p.m. Ages 5 - 12 | Registration required Stop by after school and join us for a fun art activity!

### SciFri (Science Friday)

Friday May 17 at 3:30 p.m.

Ages 8 - 12 | Registration required Time to put on your designing caps and design your own marble maze using household items!

### **Saturday Stories**

Saturday May 18 at 11:00 a.m.

All ages I No registration necessary Spend your Saturday morning listening to some fun stories, singing songs, and more!

### Family M.E.S.S.

### (Math, Engineering, and Science Saturday)

Saturday May 18 at 2:00 p.m.

Ages 3 and up | Registration required Families will learn about math, engineering, and science concepts as they work together and explore different projects and activities!

### Kids' W.H.O. (We Help Others) Club

Monday May 20 at 4:30 p.m.

Ages 5 - 12 | Registration required
Interested in making our community a better
place? Join us each month for a volunteer
project! This month, we'll be making cards for
Cardz for Kidz, which will be given to sick
children in hospitals across the country as a
way to brighten their day!

### **Tween Tabletoppers**

Wednesday May 22 at 3:30 p.m.
Ages 9 - 13 | Registration required
Explore the world of tabletop gaming and join
us for a game each month! Beginner and
veteran tabletop gamers all welcome!

### **Masterpiece Studio**

Saturday May 25 at 12:00 p.m.

Ages 5 - 12 | Registration required In honor of Asian Pacific American Heritage Month, we'll be painting in the style of Japanese contemporary artist Yayoi Kusama, best known for her polka dot masterpieces!

### Teen W.H.O. (We Help Others) Club

Saturday May 25 at 2:00 p.m.

Ages 13 and up | Registration required Interested in making our community a better place and earning community service hours as you do so? Join us each month for a volunteer project! This month, we'll be making cards for Cardz for Kidz, which will be given to sick children in hospitals across the country as a way to brighten their day!

### **Kidoodlers**

Thursday May 30 at 3:30 p.m. Ages 5 - 12 | Registration required Stop by after school and join us for a fun art activity!

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### **WEEKLY PROGRAMS**

### Tuesdays: Toddler & Pre-K Time at 11:00 a.m.

Ages 2 - 6 | Registration required Interactive storytimes, crafts, and more for young children and their parents/guardians.

### **Story & Craft: Bicycles**

May 7

**Music & Movement** 

May 14

**STEM Story & Activity: Weights & Measures** Day

May 21

**Interactive Learning Time** May 28

### ADDITIONAL PROGRAMS

### **Teen Advisory Board Meeting**

Wednesday May 1 at 5:00 p.m.

Ages 14 and up | Registration required Help us make Union Public Library the place for you! Let us know what programs and events you want to see at the library. Recommend books, movies, and music you want to see on the shelves, and earn community service hours by coming to TAB meetings and participating in programs!

### **Club Teen: 'Career Night'**

Wednesday May 1 at 6:00 p.m. Ages 14 and up | Registration required This evening is an invaluable resource for high schoolers who are looking to gain insight into various careers. Students will have the opportunity to have engaging conversations with local professionals about their fields and career experiences.

### **Tween Game Time**

Thursday May 2 at 3:00 p.m. Ages 9 - 13 | Registration required Join us for an afternoon of friendly competition. We're breaking out the Wii U and our collection of boardgames. Feel free to bring your own games too!

### **Come Sign With Me**

Saturday May 4 at 10:00 a.m.

Ages 9 and up | Registration required School-aged children and adults will learn basic American Sign Language (ASL), instructed by Zavkeva Thomas-Coles.

### **Homeschool Hangout**

Thursday May 9 at 11:00 a.m. Ages 10 and up | Registration required

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Meet, learn, and engage with other local homeschooling families through a variety of fun and interactive activities!

### Tween 'Make it at Your Library'

Thursday May 9 at 3:00 p.m.

Ages 9 - 13 | Registration required Create a beautiful puzzle piece picture frame, which makes a great present for a special woman in your life!

### **Teen Advisory Board Meeting**

Wednesday May 15 at 5:00 p.m. Ages 14 and up | Registration required Help us make Union Public Library the place for you! Let us know what programs and events you want to see at the library. Recommend books, movies, and music you want to see on the shelves, and earn community service hours by coming to TAB meetings and participating in programs!

### Club Teen: 'Healthy Teens with ShopRite'

Wednesday May 15 at 6:00 p.m. Ages 14 and up | Registration required

Join us for an evening full of fun, food, and friendship!

### **Tween STEM Builders Club**

Thursday May 16 at 3:00 p.m.

Ages 9 - 13 | Registration required Play around with Legos and 3-D magnetic tiles to create amazing shapes and structures!

### **Tween Movie: Kim Possible**

Thursday May 23 at 2:45 p.m.

Ages 9 - 13 | Registration required Join us for an after-school showing of Kim Possible (Rated NR; 120 min)! We'll supply the popcorn and a beverage.

### **Family Game Time**

Saturday May 25 at 3:00 p.m. All ages | No registration required Come play board & card games in the library! We have classic games, as well as new games,

for children of all ages.

Bring your friends and family!

### Teen Sewing Workshop presented by Sew It!

Wednesday May 29 at 6:00 p.m.

Ages 14 and up | Registration required Learn to sew drawstring backpack or a cool comic book tote!

### **Tween DIY: Framed Coloring Page Wall Art** Thursday May 30 at 6:00 p.m.

Ages 14 and up | Registration required Join us for this fun and relaxing afternoon as we listen to music, color, and de-stress. Coloring materials provided. You will be able to frame your final project.







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### UNION MUNICIPAL BAND MAY CONCERT

The Union Municipal Band, under the Creole Queen", "Amazing Grace" and many direction of Howard Toplansky, will present a Spring Concert on Monday evening, May 20, 2019.

The concert will be held at Hannah Caldwell School Auditorium, 1120 Commerce Avenue, Union, NJ at 7:30 p.m. Admission is free and the public is cordially invited to attend.

Fledermaus Waltzes", "Prelude and Fugue in f minor", "Higher and Higher - March", "The

other fine musical selections.

The band would like to invite musicians, including High School students from Union and the surrounding communities to join the group. If you are interested please call the Recreation Department at 908-686-4200.

Sponsored by: The Township of Union Some of the selections will include: "Die Recreation Department; Suzette Cavadas, Commissioner of Recreation; and Michele Delisfort, Mayor.



(above) The Union Municipal Band will perform a concert on May 20.

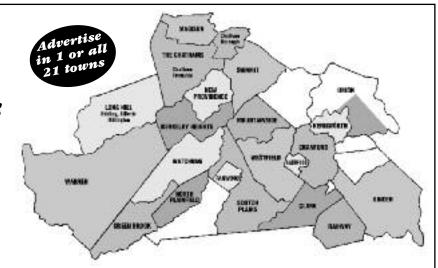
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