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Issue 43 • April 2019



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## "TASTE OF SUMMIT" TO BENEFIT HISTORICAL SOCIETY

On Sunday evening, April 7, 2019, from 6:00 to 8:30 p.m., come dine and socialize with your family, friends and neighbors at the 31st Annual "Taste of Summit" hosted by The Grand Summit Hotel, located at 570 Springfield Avenue in Summit. The "Taste of Summit" is a gourmet extravaganza featuring more than 20 of Summit's finest restaurants and food merchants. Each restaurant will be serving delicious "tastes" showcasing their special dishes spanning many cuisines, including Italian, American and Mexican. There will also be scrumptious desserts from Summit's finest bakers and a cash bar.

The Taste of Summit is an event for the entire family. While parents indulge in their favorite "tastes", children under the age of twelve will be enjoying their own eats and special activities while listening to music from local favorite Paul Fessock of Summit's World of Rock.

During the Taste of Summit, we will draw the winning raffle ticket for 3 fantastic prizes: an overnight stay for 2 with dinner and breakfast at The Grand Summit Hotel, brunch for 2 at Winberies and lunch for 2 at Summit House. The \$5 raffle tickets are now on sale at The Carter House located at 90 Butler Parkway in Summit (Tuesdays 9 a.m. to noon & Wednesdays 1 p.m. to 4 p.m.) and will be available for sale on the night of the event.

The Taste of Summit is the key fundraiser for the Summit Historical Society, an all-volunteer not-for-profit organization dedicated to preserving and promoting the history of Summit through The Carter House Museum and its archives. All of the funds raised will help the Society continue its mission of safeguarding records, documents, maps, books and artifacts as well as antique furnishings and clothes connected to the history of Summit and making them available to the public at the Carter House, which is the oldest house in Summit.

Tickets for the Taste of Summit are on sale now; priced at \$50 per adult and \$20 per child (ages 6 through 12). To ensure a place at the table, please call 908-277-1747 or send a check payable to The Summit Historical Society, P. O. Box 464, Summit, NJ 07902-0464. Tickets for the event will also be sold at the door.

For more information about The Taste of Summit, the raffle for the Private Cocktail Reception & Hors D'oeuvres or The Summit Historical Society, please visit us on the web at [summithistoricalsociety.org](http://summithistoricalsociety.org) or on Facebook at [facebook.com/summithistoricalsociety](https://facebook.com/summithistoricalsociety). You can also contact us via email at [summithistoricalsociety@gmail.com](mailto:summithistoricalsociety@gmail.com) or by telephone at 908-277-1747. We are looking forward to seeing you at The Taste of Summit!



(above) RennaMedia.com archive photos  
from 2017 Taste of Summit event.

**The Summit Historical Society's Major Fundraiser  
32<sup>ND</sup> ANNIVERSARY**

**The  
Taste of Summit**

**April 7, 2019  
6 - 8:30pm**

A gourmet extravaganza  
featuring the specialties of  
Summit's finest restaurants and  
food shops to be held at  
**The Grand Summit Hotel**

**\$50 Adult, \$20/12 and under  
Cash Bar**



The Carter House Built 1741

For Information Contact: The Summit Historical Society  
**[summithistoricalsociety@gmail.com](mailto:summithistoricalsociety@gmail.com)**  
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## Summit Times

Summit Times is published by Renna Media. 9,600 newspapers are printed monthly and mailed to every home and business in Summit.

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### PROMOTE YOUR COMMUNITY EVENT

*Community service organizations, schools and sports teams are encouraged to submit news of upcoming events or highlights and photos from recent events.*

**Organizations who are interested in submitting content, please email [Editor@rennamedia.com](mailto:Editor@rennamedia.com)**

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## SUMMIT VOLUNTEER FIRST AID SQUAD AWARDED \$20K GRANT FROM INVESTORS FOUNDATION

The Summit Volunteer First Aid Squad has received a \$20,000 grant from Investors Foundation for the purchase of digital radios that will be compatible with other communications systems used by first responders in Summit and the surrounding area.

The First Aid Squad applied to Investors Foundation for a grant to help offset the total cost of a necessary \$140K upgrade from analog to digital radio equipment. Digital radio equipment provides first responders with added features and functionality, improved coverage, and critical interoperability with other agencies.

“Through this generous grant, Investors

Foundation is helping the Summit Volunteer First Aid Squad to better serve our neighbors during emergencies,” explains First Aid Squad President Robert Flanagan. “We thank Investors Foundation for its dedication to the squad and support of our mission to provide the best possible emergency medical service.”

The Summit Volunteer First Aid Squad, Inc. is an independent non-profit corporation dedicated to providing emergency medical services (EMS), non-emergency ambulance transportation, and safety training to the Summit community. All services are provided free of charge and funded entirely through private donations.



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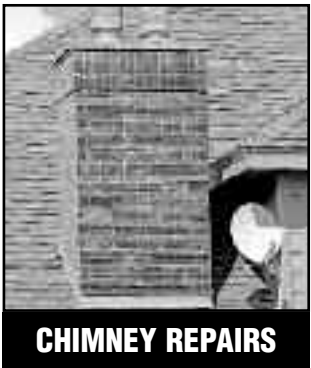
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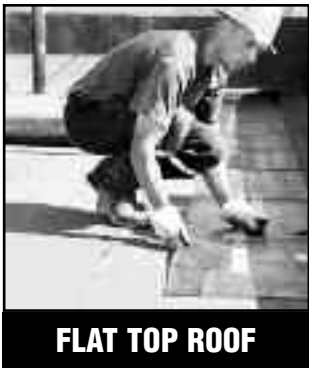
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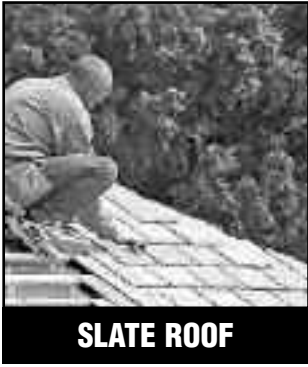
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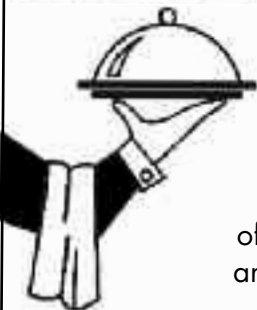


## SUMMIT FREE MARKET RETURNS SATURDAYS APRIL 27 AND MAY 4, 2019

The Summit Historical Society's Major Fundraiser

32nd Anniversary

### The Taste of Summit



April 7, 2019

6 - 8:30pm

A gourmet extravaganza featuring the specialties of Summit's finest restaurants and food shops to be held at The Grand Summit Hotel



The Carter House Built 1741

\$50 Adult  
\$20/12 and under  
Cash Bar

For Information Contact: The Summit Historical Society  
summithistoricalsociety@gmail.com  
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The City of Summit is announcing the return of its extremely popular Summit Free Market event for two consecutive Saturdays April 27 and May 4, 2019 from 8 a.m. to 3 p.m. at the City of Summit Transfer Station on 40 New Providence Ave., Summit, NJ.

The Summit Free Market Committee is a student-run initiative that hosts seasonal events at the Transfer Station. Residents are able to bring reusable, yard-sale quality items to share, and take whatever they may want or need at no charge.

Since its inception in 2008, the Summit Free Market has served more than 6000 residents and kept over 150 tons of reusable material from the waste stream. The Summit Conservancy is raising funds for a permanent home for the

Summit Free Market at the City of Summit Transfer Station.



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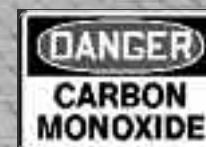
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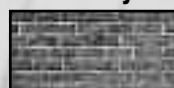
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## DONATED JEWELRY SALE BEGINS APRIL 27

The Friends of the Summit Free Public Library is holding its first fabulous sale of donated jewelry of the year on Saturday, April 27, 2019 from 10 a.m. – 5 p.m. and Sunday, April 28 from 1 – 4 p.m. The sale is located at the library, 75 Maple St. You'll find everything from fun costume jewelry to working watches, vintage and fine estate pieces in gold, silver, some with precious gems. There's jewelry for men as well as women, hard-to-find clip and screw-back

earrings, and new gift boxes, too! Come early for the best selection! Cash and credit cards accepted. Be sure to check out a sampling of the pieces in the library display cases starting April 2nd.

The Friends is a grass roots, tax-exempt organization dedicated to assisting the library, and welcomes new members at any time. Sales proceeds directly benefit the library and all sales are final.



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## FORTNIGHTLY CLUB 125TH ANNIVERSARY BASH- APRIL 6

*Submitted by Lori Dahl*

The Fortnightly Club of Summit, formed by the wife of Summit's first mayor, was established in 1893 and met on a fortnight (every fourteen nights, two weeks). The Fortnightly Club purchased their clubhouse "Twin Maples" in 1949 for \$27,000. Numerous celebrations will take place this year to celebrate the club's commitment to charitable causes since its inception and to recognize the millions of dollars contributed to the community, and multiple-millions of volunteer hours and in-kind donations over the course of its existence. The Fortnightly Club is dedicated to fundraising for scholarships for Summit's young women, preservation of its historic clubhouse, community service, volunteerism and providing outreach to other

organizations.

A Proclamation was recently presented by Mayor Nora Radest deeming March 6, 2019 be "The Fortnightly Club's 125th Anniversary Celebration Day" followed by a ribbon-cutting ceremony. Afterwards, more than 50 community and club attendees enjoyed an Afternoon Tea served by club members and catered by What A Dish. The clubhouse sparkled and the silver, donated by members over the years, was, of course polished. The Fortnightly Club is a lively group of women of all ages who contribute to the club's goals while enjoying social comradery.

Many of the current members progressed from the Summit Junior Fortnightly Club, originally established by The Fortnightly Club for younger women, and which focuses on supporting

activities for children from birth through middle school.

The Fortnightly Club offers its membership volunteer opportunities, book groups, theater trips, day-trips, comradery, and monthly general meetings with guest speakers held the second Wednesday of the month, open for free to the general public and new members, who are always welcome!

Join us for our Birthday Bash - Party at our Clubhouse Twin Maples, Saturday, April 6th, 2019 from 7 - 11 p.m. with lite bites catered by What A Dish, live music by Paul Fessock's World of Rock Trio, beer, wine and signature cocktail. Purchase tickets (\$75) online via our website [fortnightlyclub.org](http://fortnightlyclub.org). We ask all citizens to join in celebrating.



(above) A Proclamation was recently presented by Mayor Nora Radest deeming March 6, 2019 to be "The Fortnightly Club's 125th Anniversary Celebration Day" followed by a ribbon-cutting ceremony.

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(above) A group of past Earth Day Clean-Up Volunteers pose with trash they cleaned from city parks. The city of Summit will hold the 13th Annual Earth Day Clean-Up on Saturday April 27 this year.

## CITY OF SUMMIT'S 13TH ANNUAL EARTH DAY CLEAN-UP - SATURDAY, APRIL 27

The City of Summit will be holding its annual Earth Day Clean-Up on Saturday, April 27, 2019 from 9 a.m. to 12 p.m. Last year, 193 volunteers of all ages collected an estimated 1660 pounds of trash and debris from city parks and open spaces and spread 25 cubic yards of wood chips on trails.

Members of the community, individuals and groups, are encouraged to participate and help to beautify city parks and open spaces. The Earth Day Clean-Up is sponsored by the Summit Environmental Commission and is conducted in partnership with the Washington Area Association.

City sites that will be part of the Earth Day Clean-Up include Briant Park, portions of Wilson Park, Martin's Brook Park, Passaic River Park and open spaces surrounding the Transfer Station near New Providence Avenue,

Constantine Place and Risk Avenue. Individuals and walk-ins are welcome at Briant Park at the Springfield Avenue entrance, and at Martin's Brook Park on Butler Parkway.

Participants are asked to bring work gloves and a beverage in a reusable container. Other necessary supplies will be provided. Community service hours are available for eighth grade and high school students. Children ages 12 or younger must be accompanied by a parent or other adult. For students in grades 8 to 12 attending without an adult, please email [summitearthdaycleanup@gmail.com](mailto:summitearthdaycleanup@gmail.com) for a permission form.

In the event of heavy rain on Saturday, April 27, the Earth Day clean-up will be held on Sunday, April 28 from 1 p.m. to 4 p.m. Weather updates will be posted on the City of Summit website, if necessary.



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# MARY ZIMMERMANN RECEIVES WOMAN OF EXCELLENCE AWARD

Union County College would like to congratulate Mary M. Zimmermann, of Summit, for receiving the 2019 Women of Excellence Lifetime Achievement Award given by the Union County Commission on the Status of Women. Mrs. Zimmermann, a class of 2001 alumna of the College, currently serves as the Vice Chair of the College's Board of Trustees. She was selected for this award for her outstanding contributions to the Union County community.

Mrs. Zimmermann has been a steadfast advocate for the needs of Union students and the College. She has served as a member of the College's Board of Trustees for more than a decade and is also a member of the College's Board of Governors. She is a member and prior Chair of the Union County College Foundation Board. Her advocacy for the College expands beyond her role on the Boards. She is Vice Chair of the New Jersey Council of County Colleges

(NJCCC) and serves as the Board's liaison to NJCCC. On a national level, Mrs. Zimmermann serves on the Diversity, Equity, and Inclusion Committee of the Association of Community College Trustees (ACCT) and regularly represents the College at ACCT events.

"Union County College offers its sincerest congratulations to Mrs. Zimmermann on receiving this award," stated Union County College Board of Trustees Chair Victor M. Richel. "There is no one more deserving of this recognition. Her commitment to and passion for Union's students is unmatched. She is an asset to our Boards, and we are fortunate to have her represent Union on the local and national level."

Mrs. Zimmermann is a self-described professional volunteer. In addition to her service to Union County College, she is an active member of SAGE Eldercare's "Meals on Wheels" program and the "Loaves and Fishes"

Food Pantry at St. Teresa of Avila Church. She volunteers with the Summit Affordable Housing Corporation and is one of five commissioners for the Summit Housing Authority, which deal with affordable housing for low income residents of Summit. She also finds time to assist the United Way of Summit. She works tirelessly to improve the lives of the residents of Union County daily.

Mary Zimmermann has distinguished herself as an exemplary advocate of Union County College and of the greater Union County community. She, and the other winners, were honored at the annual Women of Excellence Gala Awards Dinner held on March 29, 2019 at the Gran Centurians in Clark.



(above) Union County College Trustees Vice Chair Mary Zimmermann of Summit received the Woman of Excellence Award.

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**Monday, April 22nd, 2019**

7:00pm - 8:00pm, Pre-registration - 6:45pm

**Mondo Summit - Top Floor**

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**Thursday, May 2nd, 2019**

7:00pm - 8:00pm, Pre-registration - 6:45pm

**Warren NJ - Elks Lodge 885**

**1 Elks Trail, Warren, NJ 07059**

**Thursday, May 16th, 2019**

7:00pm - 8:00pm, Pre-registration - 6:45pm

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- How to send your child to an expensive private university for less than a state school
- Which assets are taken into consideration when the U.S. Department of Education calculates your Expected Family Contribution (EFC)
- How to pay for college in a failing economy without relying on 529 plans, expensive private student loans or raiding your retirement accounts
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*Lynn McKenna,  
Parent of High School Senior*

"Opened up opportunity to look  
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*Barbara Eames, Parent  
of High School Sophomore*

"Covered a lot of ground - easy  
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# DAVID GUIDA AND GRETCHEN MASTERFANO WIN DIGITAL MEDIA PROMOTION AWARD

Submitted by Meredith Hendra

Congratulations to David Guida and Gretchen Masterfano, program supervisors for the City of Summit Department of Community Programs, who jointly received the 2019 New Jersey Recreation & Park Association Agency Showcase award for Digital Media Promotion.

David and Gretchen are the hosts of Live with Gretchen and David, a weekly live show which airs on the Department of Community Programs Facebook page that takes a look back at events of the past week, while also looking forward to upcoming events.



(above, l-r) Karen Zimmerman, Awards Committee Chair NJRPA; Mark Ozoroski, Department of Community Programs Director; David Guida and Gretchen Masterfano, Department of Community Programs Coordinators; Judith Josephs, Retired Department of Community Programs Director; and Bill Foelsch, President NJRPA.

Photo by City of Summit

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**HOLY WEEK WORSHIP**  
**Passion/Palm Sunday, April 14**  
Eucharist with Procession at 8:30 a.m. and 11:00 a.m.  
**Holy Thursday, April 18**  
Spoken Liturgy with Eucharist at 12:00 noon  
Liturgy with Rite of First Communion at 7:30 p.m.  
**Good Friday, April 19**  
Ecumenical Community Service at 12:00 noon  
Tenebrae Service with Stripping of the Altar at 7:30 p.m.  
**Saturday, April 20**  
A Day of Silence and Meditation  
**Easter Celebration, April 21**  
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# RUBINO AWARDED FOR PROMOTING PARKS

Submitted by Amy Cairns

Congratulations to retired Summit Common Councilman Robert Rubino, recipient of the 2019 New Jersey Recreation & Parks Association Fay Matheson Award for outstanding work by a volunteer to promote parks in New Jersey. Dr. Rubino is a founding member of the Summit Park Line Foundation and is working to create a new

park in Summit, the first in over 80 years. The Summit Park Line project would establish a linear trail for pedestrians and bicyclists along the previously abandoned Raritan Valley Rail Line stretching from the Springfield, NJ border at Briant Park past Overlook Hospital to Broad Street in Summit.



(above, l-r) Karen Zimmerman, Awards Committee Chair NJRPA,  
Dr. Robert Rubino and Bill Foelsch, President NJRPA.

Photo by City of Summit

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**Dr. Joseph Hannah, D.M.D., F.A.G.D.**

Dr. Hannah is a graduate of Fairleigh Dickinson School of dental Medicine and has practiced in Summit for nearly ten years. Joe earned his fellowship with the Academy of General Dentistry after attending years of extensive continuing education and passing a rigorous exam. He has appeared on radio discussing the connection between gum disease and heart disease. He has also published several newspaper articles detailing the signs, symptoms and available treatments for periodontal disease.

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## LOCAL POLICE HELP DELIVER MEALS ON WHEELS

Across the nation during the month of March, local officials took part in the Meals on Wheels America campaign to raise awareness for isolation and poor nutrition among older Americans. Four Police Chiefs and one Lieutenant gathered together at SAGE Eldercare on Wednesday, March 13, 2019 to deliver meals to residents in their respective towns.

*Four Police Chiefs and a Lieutenant Deliver Meals on Wheels  
(right, l-r) Chief Anthony Buccelli of New Providence, Chief John Cook of Springfield, Lieutenant Joseph Giannuzzi of Mountainside, Chief Robert Weck of Summit and Chief John DiPasquale of Berkeley Heights.*



## NO SMOKING SIGNS INSTALLED IN ALL MUNICIPAL PARKS AND ATHLETIC FACILITIES

In response to the New Jersey Smoke-Free Air Act N.J.S.A. 26:3D-55 that took effect on January 16, 2019, the City of Summit has installed no smoking signs in all municipally-owned parks and athletic facilities, including Soldiers Memorial Field, Investors Bank Field, Wilson Park, Long Field, Glenside Field, Mable Memorial Playground, and the Summit Village Green. The smoking ban will be enforced by the Summit Police Department. Fines are \$250 for a first offense, \$500 for a second offense, and \$1000 for all further violations.



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Participants will discover how communicating with customers regularly can help a small business stay connected, and generate increased referrals, repeat sales, and unwavering customer loyalty. Attendees will learn best practices and proven strategies and will have plenty of time to ask questions, share experiences, and network with peers.

**DATE:** April 18, 2019  
**TIME:** 9:00 am - Noon  
**LOCATION:** Small Business Administration office (10th floor)  
2 Gateway Center  
Newark, NJ 07102

Corner of McCarter Highway & Market Street, one block from Newark Penn Station

**COST:** \$20

**REGISTER:** <https://www.gwaccnj.com/events/marketing-strategies/>

Phone: (908) 233-3021.

Space is limited.  
Please register by  
April 8.



**Joe Renna,  
Renna Media**

Joe has been in business since 1984 supplying businesses with a full array of marketing and advertising services. From developing business and marketing plans

to multimedia production, Renna Media has focused on the needs of the local business owner offering customized, affordable, advertising opportunities for every size business.

Mr. Renna's presentation will address the different aspects of building a marketing plan and tuning up existing ones.

Participants will leave with the information to guide them in developing a plan that will get them the best return for their marketing budget. The presentation will encourage questions from the audience and will address specific challenges facing their business.



**Michael Pilla,  
Pilla Creative Marketing**

Michael has built his career on achieving business objectives by combining the best of art and technology, creating "Micro Celebrities" — helping clients to

build a targeted, loyal, online community of fans and followers, customers and clients.

After working for several online agencies, Mr. Pilla founded Pilla Creative Marketing in 2003 to bring the power of online marketing to businesses and organizations — creating branding, websites, social and email marketing for companies in Arts & Entertainment, Food and Beverage, and Professional Services.

Participants will learn how to start and build a strong permission-based customer list, get their audience to open, read and act on their email, and leave with real-world insights and knowledge they can put to work immediately to help their business succeed.

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## CANTOR SHEMESH AND FRIENDS CABARET CONCERT “FROM LADINO TO YIDDISH TO OPERA”



*(above) Cantor Marina Shemesh will be joined by renowned tenors Cantor Benjamin Warschawski and Cantor Brian Shamash for “From Ladino to Yiddish to Opera” cabaret concert at Temple Sinai.*

Cantor Shemesh and Friends will perform a cabaret concert “From Ladino to Yiddish to Opera” on Sunday, April 6, 2019 at 7:30 p.m at Temple Sinai, 208 Summit Avenue, Summit, NJ.

Join Cantor Marina Shemesh and her colleagues, renowned tenors Cantor Benjamin Warschawski and Cantor Brian Shamash for an evening of cabaret in honor of Rabbi Stuart Gershon’s 25 years at Temple Sinai.

Come enjoy the informal atmosphere with the Cantors, the Shir Libeinu Choir, and the Temple Sinai Band as they present a wide range of Jewish and secular favorites. Wine, cheese, and dessert will be served.

Sponsorship opportunities and business advertisement are available. The funds raised will go towards the future musical programs at Temple Sinai. Tickets are \$18 in advance, \$24 at the door. To reserve tickets and to learn more visit [templesinianj.org](http://templesinianj.org).

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## COLLEGE CLUB ANNUAL BOOK SALE APRIL 9 - 14

Each year, tri-state book dealers and readers of all ages wait for the Summit College Club Book Sale, which offers tens of thousands of well-sorted books. Summit College Club (SCC) has run this sale to benefit scholarships for 50 of its nearly 100-year history.

The book sale will take place from April 9th – 14th, 2019, at the American Legion, 357 Elkwood Ave., New Providence.

The first day, Preview Day, April 9, has a \$25 admission. All the other days, Tuesday through Sunday, are free. The last day, Sunday, April 14, is Bag Day, when customers may fill a grocery bag with books for a flat \$5 per bag.

Hours are from 9 a.m. to 2 p.m. on Tuesday, from 10 a.m. to 9 p.m. on Wednesday and Thursday, from 10 a.m. to 6 p.m. on Friday and Saturday, and from 10 a.m. to 4 p.m. on Sunday.

Nearly all the books are priced between 50

cents and two dollars. Readers often leave with piles of books to enjoy over the course of the year. Teachers replenish their classroom libraries. Many customers return again and again over the course of the week.

“All of our net income,” says Hedy Tukey, SCC president, “goes to fund the sizable scholarships SCC gives annually to women graduating from local high schools. The recipients are selected for their achievements in academics and community service.”

The Summit College Club is a branch of the American Association of University Women, which promotes equity for all women and girls through advocacy, education, philanthropy, and research.

For more information or to volunteer for a few hours, please e-mail [summitcollegeclub@yahoo.com](mailto:summitcollegeclub@yahoo.com).

## OUTSTANDING CITIZENS TO BE HONORED AT THE BOY SCOUTS ANNUAL SUMMIT AWARDS DINNER

Boy Scouts of America, Patriots' Path Council will be honoring local community members at the Boy Scouts of America 20th Annual Summit Good Scout Awards Dinner to be held on the evening of Wednesday, April 24, 2019 at The Grand Summit Hotel at 6:30 p.m. This year's honorees are Patrick Angelo, General Manager, The Committed Pig; Deborah Belfatto, Community Leader & Philanthropist; Bill Brandstatter, Assistant Scoutmaster, Boy Scout Troop 67, Summit; Donna Puzella, Co-Owner, Sweet Nothings; and the organization, “Summit Helping Its People”. Further, the Good Scout Award will be presented posthumously to the family of Miles Mac Mahon (1926-2016) for his community involvement.

The event recognizes these six honorees for

their community service, as evidenced by their leadership and interests within the Summit community, and for their embodiment of the values of the century old Scout Oath and Law in their personal and professional lives. The event co-chairs and master of ceremonies are Annette & Terry Dwyer and the honorary event chair is Jack Cooper. Annette, Terry, and Jack all received the Summit Good Scout Award in the past and will be three of the many past honorees in attendance to celebrate the 20th anniversary of the Summit Good Scout Award.

For more information on Scouting, attending the event, and sponsoring an ad in the program journal, contact Jennifer Volz, Sr. Development Director, at 973-765-9322 ext. 249 and/or [jennifer.volz@scouting.org](mailto:jennifer.volz@scouting.org).

## KEVIN CAVICCHIA HAS STRONG FINISH AT BOY SCOUT CHESS TOURNAMENT

Kevin Cavicchia of Summit Boy Scout Troop 67 won three of his four games at the 2019 Munsee District of Boy Scouts 6th Annual Chess Tournament. His score of 3.0 tied for third place, but he had to settle for fourth place after tie-breaker points were calculated.

The tournament was held at the Cranford Community Center, in Cranford, New Jersey on February 23, 2019. First place winner was Andrew Terhune of Rockaway Troop 113 finishing with a perfect score of 4.0, winning all four of his games. Second place winner with a score of 3.5, was Saverio Paradiso of Scotch Plains-Fanwood Boy Scout Troop 33, who won 3 games and drew his last. Third Place was Joshua McDonald of Branchburg Troop 90 finishing with three wins and a score of 3.0.

Trophies in the form of traveling chess sets were awarded to first, second, and third place finishers. Twenty-six contestants participated in the tournament that is organized by Joe Renna of Renna Media, and Tournament Director John Moldovan.

This tournament also met the 6a requirement for earning a Chess merit badge. Lunch was provided for all participants and spectators by Big Apple Pizzeria, located on Walnut Avenue in Cranford.



(above) Kevin Cavicchia of Summit Boy Scout Troop 67 at The 2019 Munsee District of Boy Scouts 6th Annual Chess Tournament

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Daniela Gioseffi is an American Book Award Winning author of 17 books. She was the first journalist to integrate Selma's WSLA-TV in 1961, 3 yrs before the MLK Jr. March in Selma. She's been an eco-feminist since 1973. In her 1993 book ON PREJUDICE: A Global Perspective she published an essay by Al Gore on Environmental Racism. She edits [www.Eco-Poetry](http://www.Eco-Poetry), featuring inspiration poetry by accomplished poets with editorials, news, alerts and links on ecological issues like the Green New Deal, climate crisis emergency and [www.SunriseMovement.org](http://www.SunriseMovement.org). A documentary on her life titled Author and Activist, produced by Anton Evangelista, is currently screening at colleges, libraries, and theatres. She's a member of GreenFaith NJ, Sierra Club, 350.org, Green Peace, and gives on talks on climate crisis emergency.



Marian Glenn is Professor Emerita of Biology at Seton Hall University in South Orange and a founding faculty member of Seton Hall's Program in Environmental Studies. She is President of the Trustees of the Rahway River Watershed Association, a member of Summit's Environmental Commission, where she chairs the Green Energy Team, and on the Advisory Board of the Association for New Jersey Environmental Commissions. She helped to set up the Summit Area GreenFaith Circle, and Summit's Community Garden. She and her family enjoy their native habitat back yard, and are aiming for a low-waste, carbon-neutral home, with solar electricity that powers geothermal heating and cooling. She enjoys carpooling, walking and bicycling around town and encouraging others in going green.

## FRANKLIN FOOD DRIVE

Franklin School's February theme was Franklin has heart. The Student Council had a one day food drive on Valentine's Day. The donated food went to SHIP and the Loaves and Fishes food pantry.



(above) Zoey Decker, Katie O'Neill, Janelle Osei-Yeboah, Carly Callahan, Hunter Patel, JT Zobel, Tanner Koss, James Grainger, and Cy Garvey.

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You Sunk My Battleship!

On Wednesday, April 3 from 7:30-8:45 p.m., The History and Importance of the Great Battleship New Jersey. Patrons can revisit history through the eyes of the men and women who served this great nation on the Battleship New Jersey, America's most decorated battleship.

What's Under Your Sink?

Join us on Thursday, April 4 for our second One Water Series program on Environmentally Sound Cleaning Products. Co-sponsored by the Great Swamp Watershed Association and the Rahway River Watershed Association, Hazel England, Director of Education and Outreach for the Great Swamp Watershed Association will help you learn more about what ingredients in daily personal and household cleaning products you need to be wary of, how not all environmental-labeled products are created equal, and which ones you should be concerned about. Leave with some DIY cleaning product recipes to get you started on a more environmentally and water-friendly cleaning regime!

The program runs from 6:30 - 8 p.m.

Author! Author!

Our popular 8-session Creative Writing Workshop with Paul Rabinowitz returns on Thursday, April 4 from 7 - 8:30 p.m. Participants will focus on creative writing and nurturing their writing voice in productive and non-critical group discussions. Each week the class will listen to samples of poetry, prose, and short stories, followed by a discussion of their meaning. The class will then use these samples as inspiration for their own writing. The workshop is open to adult writers of all skill levels. Pre-registration is required.

Yum-0: Instant Pot Basics

We're pretty sure even Julia Child would appreciate the time-saving attributes of the Instant Pot! In this "maker" program you will learn the basic functions and usage of the Instant Pot as well as what accessories are handy to have. The class will cover what the IP can and cannot do, liquid requirements, and the 3 different release methods and when to use them. There will be a demonstration of basic recipes such as rice pudding, hard-boiled eggs, macaroni and cheese, applesauce, and mashed potatoes, and you'll be able to sample what is cooked.

The class takes place on Saturday, April 6 from 10 - 11:30 a.m. Pre-registration is required.

Jackie-0!

Actress Jill Lawrence brings the woman known as Jackie O to life in her performance of Jacqueline Kennedy Onassis: Preservation and Grace, An American Legacy on Tuesday April 9 from 7:30 - 8:30 p.m. Co-sponsored with the Beacon Fire Chapter of the DAR, Jill takes on Jackie's persona, beginning from when she was a young mother catapulted onto the world stage when her husband became the 35th President of the United States through to her realization that future generations would need the insights of the past for guidance, as she embarked upon a series of preservation efforts - first the White House, and then Lafayette Square in Washington, D.C., and eventually Grand Central Station in NYC.

Let's Talk

Our second Great Decisions 2019 Discussion Group meets on Wednesday, April 17 from 12- 2 p.m. to discuss the topic The Middle East: Regional Disorder. Attendees are asked to read this topic's section in the Great Decisions Briefing Book and come prepared to discuss the following questions: Does the United States see a path forward in troubled states such as Syria, Yemen, Libya and Iraq? Is the United States headed toward war with Iran? Moderator Al Pach will keep the discussion respectful and on topic. Registration for this program is required. Funded by the Friends of the Summit Free Public Library.

Bring on the Bling and the Sing!

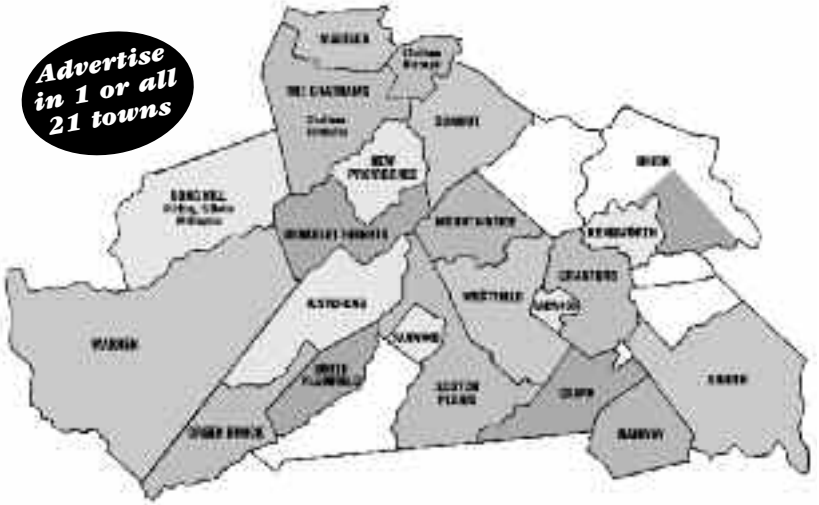
As the late Jackie O said, "Pearls are always appropriate," and our Friends of the Summit Library would certainly agree as they roll out their popular Giant Jewelry Sale on

Saturday, April 27 from 9 a.m. - 5 p.m. and again on Sunday, April 28 from 1 - 4 p.m. Treasures galore can be found, as our Friends' sale features previously-owned fine and costume jewelry, watches, and some classic vintage pieces. Whether you're shopping for yourself, a special someone, or perhaps picking out a Mother's Day gift, the Giant Jewelry Sale is the best deal in town. Shoppers and patrons alike will be entertained on Sunday, April 28 from 2 - 3 p.m., as the Summit Free Public Library welcomes vocalist Stan Edwards and his popular Grammy® Winning Songs program. Join Stan in his musical tribute to the first decade of the Grammys (1958-1967). Stan will perform award-winning songs such as Mack the Knife, Volaré, I Left my Heart in San Francisco, and Moon River. Funding for this program is made possible in part by the New Jersey State Council on the Arts, through a grant from the Union County Office of Cultural & Heritage Affairs.

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